



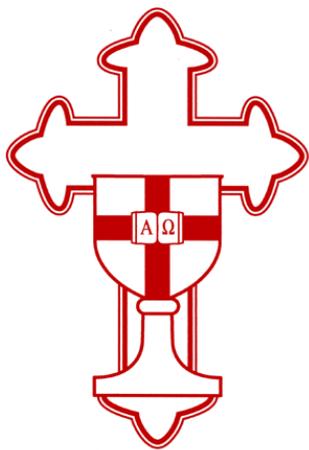
Church of the Holy Communion Newsletter
Pro Cathedral—Diocese of Mid-America (REC)
17405 Muirfield Drive, Dallas, Texas 75287 972.248.6505
www.holycommuniondallas.org

THE CARILLON

April 2017

Editor—Amy Brady
Church Photographer—Nic Osmond

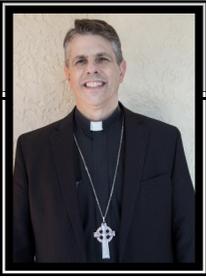
The Carillon is published on the Church website: www.holycommuniondallas.org



Congratulations to
Fr. Michael Templin
and
Fr. Michael Vinson
who were
Ordained as Priests
on March 10, 2017



RECTOR'S PAGE



Holy Week at Church of the Holy Communion

The week between Palm Sunday and Easter Day has long been known as “Holy Week.” This week largely traces the final week of Jesus’ earthly ministry, from His entrance into Jerusalem to His resurrection. Here are some of the highlights to heighten your expectations as we enter deeply into the mystery of our salvation.

On Palm Sunday, at the 9:00 service, we will basically reenact what the crowd did on that great day when Jesus entered Jerusalem for the final time. As Jesus rode into the city on a donkey, the people lined the way, spreading out their garments on the road and cutting palm branches from the trees to wave while singing: “Hosanna to the Son of David! Blessed is He who cometh in the Name of the Lord! Hosanna in the highest!” Each worshiper will receive a palm branch or cross that morning and we will process around the church singing, “All glory laud and honor to thee Redeemer King.”

On Monday, Tuesday and Wednesday, we will have a noon Eucharist with Holy Unction. During these services, the Prayer Book appoints lengthy Gospel Lessons to be read (during the course of the week, we read all of the Passion Narratives from the four Gospels). On Maundy Thursday (named for the new commandment, *maundatum* in Latin, that Jesus gave to His disciples in the Upper Room—that you love one another), we will gather in that Upper Room with our Lord and meditate upon the institution of the Holy Communion which He gave to His Church that night. At the end of that service, we will strip the altar bare to commemorate our Lord’s betrayal, arrest, trial and flogging. On that night, Jesus requested that His disciples watch and pray with Him for one hour (Peter, James and John struggled to do that—falling asleep). We will have an all night vigil with one-hour slots for us to come and watch and pray with our Lord.

At the end of the vigil, at 8:00am on Good Friday morning, we will have a shortened Eucharist, using the consecrated elements from our tabernacle. Then at noon, we will have a series of seven meditations on the last words of our Lord from the cross which will culminate with Jesus yielding up His spirit at 3:00pm. As we have done the past couple of years, you will have the opportunity to take a nail and hammer it into the cross, representing the truth that Jesus bore our sins on the cross.

On Holy Saturday, we offer a time for private confession with the Bishop or one of the priests from 12:00-2:00pm in the afternoon. This is open to anyone who would like to come and there is no need for an appointment. You will come to the

church where we will have two stations set up. There are some questions which will be available when you get here to help prepare you to make a sincere confession. Then when you arrive at the station, there will be a printed form for you to follow. You will make your confession, and the priest will offer counsel and absolution for your sins.

At 6:00pm that day, we will have our Easter Even service. This follows a long tradition of the Church in recalling God’s actions in saving His people, from the Old Testament through the death, burial, descent and resurrection of our Lord. At this service, we hope to have some Baptisms, but we will also have a renewal of our Baptismal vows. If you did not receive the sign of the cross on your forehead at your Baptism, we will be offering that rite immediately after the renewal of our vows. Then the evening will culminate with the celebration of the Eucharist.

On Easter Day, we offer three services. Our First Fire Eucharist will be at 7:00am. After that, the men of the parish will be serving breakfast in Lunt Hall. During the 9:00am Eucharistic service, the children will process down for our annual “flowering of the cross.” We will also have Holy Eucharist at our 11:15 service. Finally, there will be an Easter Egg hunt for the children in between these two services at 10:15.

These are the holiest days of the Church Year for Christians. Every effort is made to make the worship as glorious as possible—especially with all of the special music. This is the time when we enter deeply into the mystery of salvation, as we think about what our Lord Jesus did for our salvation. I pray that you will make every effort to participate in as many of these services and activities as you can, as we seek to grow in the grace and knowledge of our Savior.

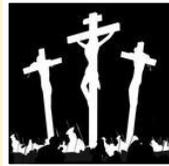
Blessings In Christ,
Charlie+

Beautification Day

Saturday, April 8th 8:00am—12:00noon

We will focus on beautifying our grounds as we landscape in preparation for Easter!

If possible, please bring your own gloves, spade, trowel, rake, etc.



Holy Week

Palm Sunday April 9th

9:00am Holy Communion and Walk the Bounds 11:15am Holy Communion

Holy Week Services

Maundy Thursday Eucharist April 13th 7:00pm Prayer Vigil 8:00pm-8:00am

Good Friday Eucharist April 14th 8:00am

Good Friday Meditations on the 7 Last Words of Christ April 14th 12:00noon -3:00pm

Holy Saturday Confessions April 15th 12:00noon -2:00pm

Easter Even Baptismal Renewals with Eucharist April 15th 6:00pm

Easter Sunday April 16th

First Fire Eucharist 7:00am

St. James Brotherhood Easter Breakfast 8:00am

Holy Communion / Flowering of the Cross 9:00am

Easter Egg Hunt 10:00am

Holy Communion 11:15am



HOLY SATURDAY CONFESSIONS

Saturday April 15th, sometimes called Holy Saturday, is a traditional time before Easter for prayer, quiet reflection, counsel and spiritual unburdening through confession of sin and absolution.

Sometimes this is called the Sacrament of Reconciliation.

On **Holy Saturday from 12:00noon to 2:00pm** the church will be available for any who would like to come and spend quiet moments before the Lord. The clergy vesting room will also be open if someone would like to have private time with a priest.

Bishop Sutton or Clergy will be available in this designated area to offer spiritual direction and administer absolution for anyone in need of physical and spiritual healing (1928 BCP, 313, 3rd Rubric).

The ambulatory hall doors will be unlocked for access to the back of the church. Other clergy will be present behind the rail in the Lady Chapel to administer unction and prayer. Parishioners may come without appointment.

If you have any questions or would like to make an appointment, please call one of our clergy.



Easter Even

Baptismal Renewal Eucharist

Saturday, April 15th 6:00pm in the Church

Please plan to join us for this very special service.

Bishop Sutton described the service this way last year:

“One other ceremony ... is baptismal renewal for all of us who have already been baptized. It’s the same principle as renewing wedding vows. It is a good thing for us to renew our most sacred commitments. Our dedication to Christ is the most important one. Accordingly, the Church has encouraged all believers to renew their baptismal vows at the time of other baptisms, especially the ones on Easter Even. Our baptismal vows are renewed with the same questions and affirmation to the creed as expressed in the baptismal office. Once these questions are answered in the affirmative, the priest/bishop sprinkles holy water on the congregation as an expression of baptismal waters.

Then the congregation is led by the Paschal Candle to the communion rail where all who renew their vows kneel. Then the priest/bishop passes by, placing anew the sign of the cross on each forehead. The sign of the cross is made with oil to symbolize the sealing of the Holy Spirit. Then the Eucharist begins.”

Lenten Offering:

Be sure to pick up your little Lenten Church in the Narthex, fill it up with loose change, dollars, or checks and return it by Easter Sunday.

NOTE: If you put cash in your little church, please also include your name inside the box, so that you will have a record of giving.



Lenten Offering Recipients

This year we will divide our offering equally between two missions.

2017 REC Project Croatia: Working together to Re-evangelizing Europe

Under the capable leadership of the Rt. Rev. Dr. Jasmin Milić, Good Shepherd Reformed Episcopal Church in Osijek, Croatia, leads REC Croatia in the task of re-evangelizing Europe. Its vibrant parish worships in an historic 400-year-old building. It also houses the diocesan headquarters of The Reformed Episcopal Church of Croatia, and is home to the Michael Starin Seminary (and Royal Grote Library), training Croatian, Serbian, and Bosnian theological students—*together!*

From Bishop Sutton: God has graciously provided a **generous matching gift of \$10,000** for the Reformed Episcopal Church in Croatia. The purpose of the gift is to complete a facility for outreach in a timely fashion to celebrate the 500th anniversary of the Protestant Reformation. As you see in the pictures below, the facility is a courtyard area and museum for guests, tourists, and especially local students to come and to learn about the great work of the Gospel through the 16th-century reforms of the Western Church. Therefore, I am asking all of our churches to have a special Lenten Offering for our mission work in Croatia.



Medical Missionaries Jon & Amanda, Matthew, Aaron, and Anna Fielder



Jon, Amanda, and their children have served as medical missionaries in Africa for several years. They served in Malawi, one of the poorest countries on earth, for several years. They treated an inordinate number of people who have been ravaged by TB and HIV.

They have now moved to work and serve in Kenya. Jon directs African Mission Healthcare Foundation, which supports health facilities in multiple countries.

He also teaches and sees patients at Maua Methodist Hospital. They live in Kenya at the invitation of the Methodist Church of Kenya.

Remembering our beloved Deaconess

Mary Jane Mathieu
August 14, 1938—March 24, 2017



Mary Jane was born an only child on August 14, 1938 in St. Paul, Minnesota to George Leonard “Len” and Eleanor Erickson. She married Leo George Mathieu on August 14, 1963 after a brief courtship while he was an aspiring Braniff pilot and she was a Northwest Orient stewardess. She spent over 50 years in the Dallas area as a housewife, residential real estate agent, and tireless servant of the Church of the Holy Communion. She led many groups, was the Altar Guild Directress and taught Catechesis at Holy Communion Christian Academy. Mary Jane was a 1981 graduate of the University of Texas at Dallas and was set apart as a Deaconess in the Reformed Episcopal Church in 2008.

She cared for her husband until his death in 2001, and her son, Mark, until his death in 2009. She is survived by her daughter Monica Rose Dalton, Director of Holy Communion Christian Academy, of Richardson, TX and her husband James Dalton. She is also survived by her son Miles Laurent Mathieu, a retired USAF Lt. Col., of Colorado Springs, CO and his wife Audrey (Allcorn) Mathieu. “Nana” was an ever-present and loving example in the lives of her seven grandchildren: Brittany, Landry & Abby Dalton and Ainsley, Erickson, Katherine, & Penelope Mathieu. Surviving relatives also include nephews Brian & Michael Robinson of Maine.



The *Prayer Shawl Ministry* meets on the 4th Saturday of each month at 10:00am in the Conference Room Annex in the Edman Building.

If you like to knit or crochet, please join us as we make Prayer Shawls, baptismal blankets, and other items to give to our parishioners.

We welcome new members!



Happening around CHC ...

Habitat for Humanity "Walk-a-Thon"

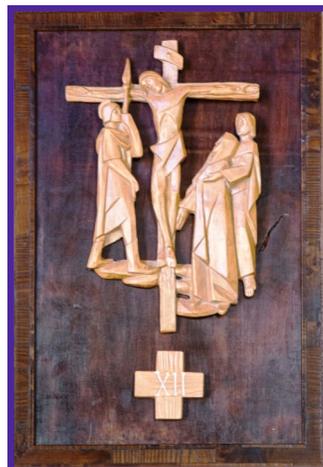


Hand Bell Concert

Shrove Tuesday Pancake Supper and Pancake Race !
Congratulations to Postulate Marcus Bell ... the winner !



Bishop Sutton
blesses the new
Indoor Stations
of the Cross



Fr. Kasey leads the Stations of the Cross Service
using the indoor stations.



St. James Brotherhood Annual Meeting and Lunch.



Lenten Series: Soup Suppers ... and more.



Linda Frost-Clark portrays "Claudia, Wife of Pilate" for the PrimeTimers and others.



Jill Nowell speaks with the ladies of Women, Wine, and Wisdom about the life of Esther.



Provided by
Fr. Kasey Gage

Articles of Religion

Part 36

This portion of the 39 Articles of Religion was taken from Edward Harold Browne's commentary on the 39 Articles (1811–1891). He was the 60th Bishop of Ely.

Article 36 - Of Consecration of Bishops and Ministers.

The Book of Consecration of Bishops, and Ordering of Priests and Deacons, as set forth by the General Convention of this Church in 1792, doth contain all things necessary to such Consecration and Ordering; neither hath it any thing that, of itself, is superstitious and ungodly. And, therefore, whosoever are consecrated or ordered according to said Form, we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

The object of this Article is to meet objections to the validity and propriety of ordinations conferred in the use of this Ordinal. The objections are of two kinds. I. That the Ordinal lacks some essential ceremonies. II. That it has some superstitious forms and expressions.

I. The first objection comes from the Romanists.

1. It is urged, that our bishops do not confer the chrism, nor offer the sacred vessels, nor more especially give the power of sacrificing; therefore none can be truly ordained by them to the Christian priesthood.

To this we answer, first, that Scripture gives no authority for all these forms. All that we read of there, is laying on of hands with prayer. Secondly, we say that we find no authority for such forms in the customs of the primitive Church. Gregory Nazianzen indeed speaks of unction, but he means the unction of the Holy Ghost. The earliest specimen we have of a form of ordination is in the VIIIth book of the Apostolical Constitutions, c. 16, which is as follows.

“When thou ordainest a presbyter, O bishop, place thy hand on his head, the presbytery standing with thee, and also the deacons; and pray thus: O Lord, Almighty, our God, who hast created all things by Jesus Christ, and by Him providest for all, in whom is the power of providing in various ways. Now therefore, O God, Thou providest for immortals by preservation, for mortals by succession, for the soul by care of laws, for the body by supply of necessity. Do thou, therefore, now look upon Thy holy Church, increase it, and multiply those who preside over it; and give power that they may labour in word and work to the edification of Thy people. Do thou also look now upon this Thy servant, who, by suffrage and judgment of all the clergy, is chosen into the presbytery; and fill him with the Spirit of grace and counsel, that he may aid and govern Thy people with a pure mind; in like manner as Thou hadst respect to Thine elect people, and as Thou commandest Moses to choose elders whom Thou filledst with Thy Spirit. And now, O Lord, make good this, preserving in us an unfailling Spirit of Thy grace, that he, being filled with healing powers, and instructive discourse, may with meekness teach Thy people, and serve Thee sincerely with a pure mind and willing soul, and *may perform the blameless sacred rites for Thy people*. Through Thy Christ, with whom to Thee and the Holy Ghost, be glory, honour, and reverence forever. Amen.”

This is the whole form of ordaining priests given in the Apostolical Constitutions. The words in Italics are the only words which can refer to sacrifice or Sacraments; and they are certainly as general as those in our own Ordinal, “Be thou a faithful dispenser of the word of God and of His holy Sacraments.” The words in the Roman Pontifical, “Receive thou power to offer sacrifices to God, and to celebrate the mass for the quick and the dead,” were not in any ancient form of consecration. Morinus, as cited by Bishop Burnet, acknowledges that he could not find any such words for the first 900 years. The Greek Church merely prays God to grant to the newly ordained presbyter, “that he may stand blameless at Thy altar, may preach the gospel of Thy Salvation, offer to Thee gifts and spiritual sacrifices, and renew Thy people by the laver of regeneration.” This again is perfectly general; and the earlier we go, the simpler we find all the forms of ordination, in all parts of the world. “Not a father, not a council, not one ancient author at any time mentions the delivery of the paten or chalice, or the formal words used by the Church of Rome, even when they describe the ordination of their days, and where this could not have been omitted, if it had been essential.” This is surely proof enough that the omissions complained of are not sufficient to invalidate all the orders of the Church.

2. It has also been objected, that the bishops consecrated according to the Ordinal of Edward VI. and Elizabeth, could not have been rightly consecrated, because the words of consecration were only, “Take the Holy Ghost, and remember that thou stir up the grace of God which is in thee by imposition of hands: for God hath not given us the spirit of fear, but of power, and love and soberness.” Here is nothing which might not apply to a priest or deacon, as well as to a bishop.

But we may reply, that the whole service concerns bishops, not priest and deacons; and that, if the words, “for the office of a bishop,” &c. afterwards inserted, were not at first added, it is quite evident that they were sufficiently implied. Everybody must have felt that it was episcopal consecration which was conferred. The form of ordination does not consist merely in the prayer of consecration. The whole service forms part of it. And, moreover, even in the Roman Pontifical, the words which accompany the imposition of hands are simply, “Receive the Holy Ghost;” and the prayer, which follows, does not directly mention the office of a bishop.

II. Another objection proceeds from a very different quarter. The Puritans, and many well-meaning Christians since them, have much stumbled at our using those memorable words of our Lord and Saviour Christ, "Receive the Holy Ghost.... Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained." The objection is of this nature.

The power of remitting and retaining sins was miraculous, and confined to the Apostles, and so not to be expected by other ministers. Man cannot bestow God's Spirit, and it is profane to claim the power to do so.

It is remarkable, that the reformers who rejected as superstitious some mere ceremonies, such as delivering the paten and chalice, and the anointing of hands, should yet have retained this form of words, which to many seems nothing short of blasphemy. Was it that the reformers had a deeper insight into Scripture than those who now object to their proceedings?

1. Under Art. XXXIII. I have already considered at length the question concerning the remitting and retaining sins. There it has been shown that such power was not miraculous, nor peculiar to the Apostles. A power of that higher kind never was given to mere man. The only authority which our blessed Lord thus conveyed to His first ministers was, more solemnly than before, authority to bind and to loose, --that which is elsewhere called the power of the keys, --so that ministerially they had the keys of the Church or kingdom, to admit men to it by preaching and baptism, to exclude men from it by excommunication, to restore them to it again by absolution. The assurance given them is, that their acts, as Christ's ministers in all these respects, shall be ratified in Heaven. It has been shown moreover, that this power of the keys is a portion of the Church's birthright. It is committed to the Church as a body, and more particularly to her bishops and presbyters. Hence every bishop, having authority to ordain, has also authority to declare that the power of the keys is committed to the person ordained by him. And no more is meant by these solemn words in our ordination service, than that, as Christ has left to the presbytery the right of ministering His Sacraments, and of excluding from His Sacraments; so the newly ordered presbyter now receives by Christ's own ordinance that right, --a divine commission to minister, and at the same time a divine commission duly to exercise the authority of excluding the unworthy, and admitting again the penitent sinner.

2. On the words, "Receive thou the Holy Ghost," we may observe, that, as the power to remit and retain sins was not a personal and miraculous power conferred on the Apostles, so neither was the gift of the Spirit then breathed upon them the personally sanctifying influence, nor yet the miraculous gifts of the Holy Ghost. We cannot doubt that they had long ago received the sanctifying grace of God in their hearts, and so the ordinary operations of the Third Person of the Blessed Trinity. And the miraculous baptism of the Spirit in the twentieth chapter of St. John was neither the one nor the other of these. What then must it have been? Evidently the ordaining grace of God. All ministerial authority has ever been believed to proceed from the Holy Ghost. Ministry, the right to minister, is one of the *charismata* of the Spirit. That *charisma* our Lord then for the first time fully bestowed upon His Church. But the same *Charisma* was afterwards given "by the laying on of the Apostles hands (2 Tim. 1.6), and, "with the laying on of the hands of the presbytery" (1 Tim. Iv.14). Not that the Apostles or their successors could from themselves send forth the Spirit of God, or the gifts of the Spirit; but that, as our Lord had appointed ordination to be the means of receiving the grace of ordination, so the Church in undoubting faith believes, that, whensoever ordination is rightly ministered, the proper gift of orders flows down direct from the ordaining Spirit; not to sanctify the individual personally, but to constitute him truly a minister of Christ, and to make his ministry acceptable to God. Hence, when the bishop's hand is laid on the head of him whom he ordains, we doubt not that the *charisma* of God's Spirit is given, "for the office and work of a priest in the Church of God." The difference between such an ordination and our Lord's ordaining of His first ministers recorded in St. John chap. XX. Is this. In the latter case, Christ Himself, to whom the Spirit is given without measure, gave of that Spirit authoritatively to His disciples; and so, in giving, he breathed on them, as showing that the Spirit proceeded from Him. But in the other case, our bishops presume not to breath, nor did the Apostles before them, for they know that ordaining grace comes not from them, but from Christ, whose ministers they are; and so they simply, according to all Scriptural authority, use the outward rite of laying on of hands, in use of which they believe a blessing will assuredly come down from above. That blessing is the gift of the Spirit of God, for the office and work of a priest.

And thus we conclude, that, as the Ordinal lacks nothing essential to the due administering of orders in the Church, so does it not contain anything that of itself is superstitious and ungodly.

Habitat for Humanity House Build

Once again, our church is joining other churches in Richardson Area Interfaith Habitat to build a Habitat for Humanity house this spring.

The house address is: **2010 Ivanhoe Lane, Dallas, 75212**

The building dates are: **April 1st—May 27th 8:00am**

Please come out and help us build ! No experience necessary !

We will teach you, and you will have a great time !



BIGFISH

Believers in God, Faithful in Serving Him.



Youth Confirmation Classes continue to be taught each Sunday. Our classes will run throughout the spring until Confirmation Sunday (TBA). They will meet on Sunday's from 11:15-Noon in the Conference Annex in the Edman Building. There will be no youth confirmation on Easter Sunday, April 16th.

BIGFISH is scheduled to help out with our annual church Beautification Day on Saturday, April 8th from 8am to Noon. We will be working outside to help beautify the campus before Easter Sunday. Children will need to wear comfortable clothes that they don't mind getting dirty as well as closed toe shoes. All cleaning supplies except work gloves will be provided.

Friday Fun Night: All youth (3 years/potty trained and older) are invited to spend an evening at the church on Friday, April 21st. FFN begins at 6:30pm and will include dinner, games, crafts and all sorts of fun activities. Fr. Kasey and Karla Gage will supervise this monthly event for the children and their friends *this time on the 3rd Friday* of the month, in Miller Hall.

The third Saturday night of the month, Saturday, April 22nd, is Game Night for BIGFISH from 7-10pm. The event is geared toward fellowship of our youth and their guests in a safe, fun, and wholesome environment. There will be all kinds of games (board games, card games, video games, ping pong, foosball, et. all) available for the children over the course of the evening with plenty of snacks and drinks. Please mark the third Saturday of each month on your schedule and plan to attend and bring your friends!

Vacation Church Camp – June 5-9.

It's time to get these dates on your calendar and register for Vacation Church Camp 2017. The theme of Vacation Church Camp this year will be based on life of St. Peter. We offer early bird discounts to those who register early, so look for registration forms Easter Sunday, April 16th.

Pick up a form in Lunt Hall or register online by going to holysacramentdallas.org and selecting the summer camp menu.



BIGFISH Dinner Auction

Saturday, May 6th 5:00pm in Lunt Hall

ANNUAL BIGFISH FUNDRAISER AUCTION !

The theme is "Cinco de Mayo" ...and our dinner will be a feast of authentic catered Mexican food.

We'll have a margarita machine silent auction items, a live auction by our resident comedian/auctioneer, Mike Devaney, a piñata for the children and much, much more!

Tickets are: (\$10 for adults, and \$5 for children under 10 years.)



We need YOUR DONATIONS !

Please bring your donations to Lunt Hall beginning on Monday, 5-1-17

Please contact Fr. Kasey Gage if you have any questions.

BIGFISH asks for our parishioners to help out by donating items for the silent auction.

Popular items to donate from years past are gently used furniture, timeshares, antiques, paintings, pictures, relatively new electronics, restaurant vouchers, tickets (sporting events/theatre), gift baskets, fine wines, etc.



Men's Retreat: April 21-23 Camp Crucis

Evangelicals on the Canterbury Trail

Study Book: "Evangelicals on the Canterbury Trail: Why Evangelicals Are Attracted to the Liturgical Church" by Robert Webber.

Cost is \$128 per person for two nights, including dinners, and breakfasts. Single night rates are also available.

All men of CHC & their guests are welcome.

Sign Up Sheet is in Lunt Hall



Susan Sutton
and Holy Communion Women
cordially invite you to the

Bishop's Wife's Tea



on Saturday, May 13, 2017 11:30am—1:30pm
Silver Chalice opens at 10:30am

\$15 per adult \$10 per child, ages 6-12

Please RSVP in the Silver Chalice for reservations and childcare by May 7th



ST. JAMES BROTHERHOOD SPONSORS PARISH FAMILY NIGHT

FRISCO ROUGH RIDERS BASEBALL
FRIDAY, MAY 19TH AT 7:05PM

ALL YOU CAN EAT TICKETS—\$30

All you can eat tickets just \$30 and includes
the following:
Unlimited hot dogs, brats, chips and peanuts
Unlimited Dr. Pepper products
Limited edition Roughriders souvenir
\$10 in concession / merchandise credit

Post Game Fireworks!

*Children 2 yrs. and under and sitting on a lap
do not need a ticket

Sign Up Sheet is in Lunt Hall.

Holocaust Remembrance Day

Yom HaShoah

Holocaust Remembrance Day
Ceremony

Special Guest Speaker

Mr. Jack Repp

Holocaust Survivor

Sunday, April 23, 2017
2:00 p.m.

Church of the Holy Communion
Lunt Hall

Never forget

April 2017
ANNIVERSARIES

Matt and Connie O'Hara	April 3
Hub and Sherry Miller	April 6
John and Tonya Roberts	April 9
Ben and Lihsin Gaines	April 19
Marty Krawatsky and Paula McNeill	April 25
Jason and Adrienne Charles	April 29
Larry and Stephanie Boettigheimer	April 30
Michael and Kay Denis	April 30

Happy Anniversary



Cranmer Theological House

*Theological Education in the Anglican Way
The Reformed Episcopal Church*

Sacred Music (LS 506) Lecturer: Mr. Christopher Hoyt
Class Dates: May 5 - 7, 2017

Course Description:

This course is designed to provide the student with the theoretical knowledge and practical tools necessary to supervise an Anglican music ministry in a parish. The course will survey Biblical and theological rationales for church music, cultivate practical skills for planning and leading sung congregational worship in the Anglican tradition, and familiarize the student with a variety of musical resources (particularly the hymnal).

Location: Church of the Holy Communion

Tuition: \$550/class \$250/audit

For more information about the classes, please contact:
Dean Charlie Camlin frcharlie@holychommuniondallas.org

Upcoming CHC Dates: Mark your Calendars

Veritas remaining dates: Sunday, April 2nd and April 9th, 6:30pm in Lunt Hall.

Making Palm Crosses: Thursday, April 6th, 10:00am in Miller Hall.

Food Drive Ends: Palm Sunday, April 9th.

Men's Retreat: April 21-23rd, at Camp Crucis. Sign up Sheet is in Lunt Hall.

Yom HaShoah Holocaust Day of Remembrance: Sunday, April 23rd, 2:00pm in Lunt Hall.

BIGFISH Cinco de Mayo/Auction Fundraiser: Saturday, May 6th, 5:00pm in Lunt Hall.

The Bishop's Wife's Tea: Saturday, May 13th, 11:30am in Lunt Hall.

St. James Brotherhood Family Night/Roughriders Game: Friday, May 19th, 7:05pm in Frisco.

Acoustic Coffee House: Friday, May 26th, 8:00-10:00pm in Lunt Hall.

Vacation Church Camp: Monday-Friday, June 5th-9th. Registration Forms will be available soon.

AWI: Anglican Way Institute Summer Conference: Wednesday-Sunday, July 5th-9th.



Holy Communion Christian Academy

Pre-K and Kindergarten has a place for your child grandchild, or friend's child.

*Our school is proud to be accredited by the highly respected NAEYC
(National Association for the Education of Young Children)*



Holy Communion Christian Academy is Now Enrolling for the 2017-2018 school year!

Parishioners of CHC and their immediate family are not only considered priority enrollments, they also get 1/2 off of the application fee and 25% off the tuition! Please contact Monica Dalton at director@hccadallas.org or 972-248-7610.

We offer Extended Hours and Academic Year or Year Round Terms

Hours: 7:30am-6:00pm **Days:** Monday-Friday **Term:** Academic Year or Year Round

Ages: 6 weeks through Kindergarten

For more information, please contact Director, Monica Dalton, 972-248-7610 or go to the school website: www.hccadallas.org.