

Church of the Holy Communion Newsletter  
Pro Cathedral—Diocese of Mid-America (REC)  
17405 Muirfield Drive, Dallas, Texas 75287 972.248.6505  
[www.holycommuniondallas.org](http://www.holycommuniondallas.org)

## THE CARILLON

December, 2013

Editor—Amy Brady

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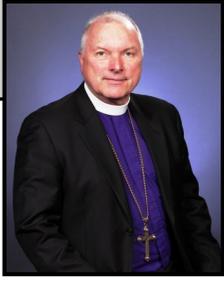


*“For unto you is born this day in the city of David  
a Saviour, which is Christ the Lord ...*

*And suddenly there was with the angel a multitude of the  
heavenly host praising God, and saying, Glory to God  
in the highest, and on earth peace, good will toward men.”*

—St. Luke ii. 1

## RECTOR'S PAGE



Special for us this year at Church of the Holy Communion, we'll offer for the first time in a good while the famous, heart-warming service of *Nine Lessons and Carols* on December 8th at 5pm. I have to admit it's one of my very favorite of all the services we do in the Anglican Church.

Each year at Christmas time, like most Christians, I'll view two very special services on television. One is the great Christmas Eucharist at the Vatican on Christmas Eve, and the other is the Anglican service of *Nine Lessons and Carols* at King's College in Cambridge University, England. The latter is one of the great liturgical gifts of the Anglican Way. It's up there with Evensong, Morning Prayer, the Eucharist, the Wedding Office, all of these unique Anglican gifts to the Christian world.

The service of *Nine Lessons and Carols*, usually offered on some eve in Advent or even on Christmas Eve, is one so special. You could say it's part of our Great Tradition of worship. The first *Lessons and Carols* service was offered Christmas Eve 1880 at the Cathedral of Truro in Cornwall, England, often called the *Big Wooden Shed*. The Bishop of Truro, the Rt. Rev. Edward White Benson (later Archbishop of Canterbury), wrote and composed the service. Quickly, congregations of England accepted it and fell in love with it. Other Christian traditions did as well. It's been adapted by virtually all other Christian Churches, whether Roman, Lutheran, Presbyterian or other Protestant Churches. The service of *Nine Lessons and Carols* will appear this Christmas season in some variation or another in all of the aforementioned churches. Thanks be to God for it. God's people will, in this small way, all be doing the same thing this Christmastide. The reason is obvious.

The service basically retells in about an hour or so, through Scripture and Christmas Carols, the wonderful story of redemption. The nine lessons begin with the creation and fall of humanity; then subsequent readings unfold the prophecies of, and finally the telling of, the birth of the one who redeems us from our fallen state, Jesus Christ. The lessons are followed by cherished Christmas Carols, all of which have carved a special place in our hearts over the years. Most famous is the tradition of young boy or child singing the first stanza of *Once in Royal David's City*, followed by the entire congregation joining in for the remainder of the processional hymn.

There is also place for the choir to sing special Christmas anthems.

One of the other special traditions of the service is the sense of community in it. Often distinguished guests from the local area are invited to read each of the lessons. Of course the usual lay readers and church officers of the parish vest and also read some of the lessons. Other guests from the community, however, are offered the opportunity to fold the entire city into the celebration of the birth of the one who saved the world. These guest readers, by the way, do not vest nor do they read their lessons from the chancel area. A separate lectern is placed on the nave floor from which they read part of the Christmas story.

Building on the great traditions of this beautiful Anglican Christmas service of *Nine Lessons and Carols*, Church of the Holy Communion will present to us the opportunity to come and to begin to prepare for one of the high feasts of the Church. For this event, we have some very distinguished guests readers who will be joining us; such as, Todd Meier the Mayor of Addison; Sandy Greyson, our City Council Representative and dear friend of CHC; the Honorable Allen Clark, highly decorated Veteran; Dr. Joyce Pickering, one our own famous parishioners who is President of the American Montessori Association; and Rabbi Dr. Jeffrey Seif, the Rabbi of the Messianic Jewish congregation (Sar Shalom) that meets at CHC on Saturdays.

I hope all of you will come on December 8th at 5pm and bring a friend from the community to this very special service of *Nine Lessons and Carols*. It can be a magical moment when the true spirit of Christmas retakes our hearts.

+Ray R. Lutton

A Traditional Anglican Service of

# LESSONS AND CAROLS

Sunday, December 8th 5:00pm in the Church

The Anglican service of Lessons and Carols, at little more than a hundred years old, consists of nine readings from Scripture that alternate with nine Christmas carols.

The Scripture readings all have to do with Jesus' birth: they tell of God's promise of a Messiah, they recount some of the prophecies concerning Christ and, of course, they relate the story of the Nativity itself.

If you have never participated in a Lessons and Carols before, or if you are looking for a special way to observe Christmas this year, come and join us and invite a friend to come along.

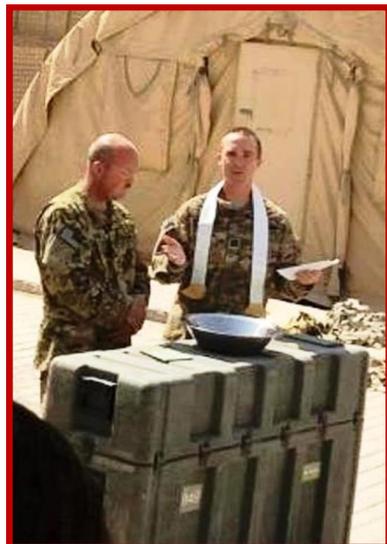
*The CHC Chancel Choir will be singing,  
and we will have a wonderful reception after the service.*



*Thank you to Cynthia Longueville  
who created our beautiful  
Thanksgiving Altar arrangement.*



Fr. Matt Whitehead  
in Afghanistan  
ministering to one  
of the soldiers.



## Christmas Care Packages for our Troops

The *Prime Timers* would like to invite the parish to join them in an outreach effort to help our soldiers this Christmas.

This one hits very close to home in a special way.

Two REC Chaplains, Fr. Matthew Whitehead (yes, our very own Matt Whitehead!) and

Fr. Dwight Dunlap have been deployed to Afghanistan.

They minister to our soldiers. They have offered to oversee the distribution of donated Christmas care packages for our troops, to be provided by CHC parishioners.

If you would like to help with this outreach effort, please bring your donations to the bin in Lunt Hall beginning this Sunday.

We will need to get these in the mail soon, so please do not delay!

### **Items that the average soldier appreciates very much:**

Baby wipes (unscented) Zip lock bags

Various toiletries in small containers (shampoo, toothpaste, soap, etc.)

Gatorade/Crystal Lite drink packets

Granola bars Beef Jerky

Packages of: peanuts/mixed nuts, hard candy, chocolate, pop tarts, etc.

Writing tablets Pens DVDs Books Batteries

December 2013  
ANNIVERSARIES

Daryl and Diane Smith	December 1
Larry and Lisa Alderson	December 4
Barry and Sue Gilbert	December 17
Wayne and Miriam Gregory	December 19
Bp. and Susan Sutton	December 19
Robert and Patricia Smith	December 19
Louis and Lynn Yazbeck	December 21
Fr. Chris and Ronda Woodall	December 22
Robert and Wynell Esson	December 23
C. R. and Jo Graham	December 23
George and Sally Kilishek	December 26
Osborne and Ellen Haydon	December 28
Jay and Dawn Morgan	December 31

**WELCOME**

New Member ...

Tonya Smith



**Collinwood Angel Tree**

*Our Angel Tree is in the Narthex.*



*Please take an Angel, purchase the gift, wrap it, place the Angel tag on the gift, and return it to the Narthex.*

*We ask that all gifts be returned by Sunday, December 15th.*

The gifts we purchase go to Collinwood Care Center residents who do not have families, or whose families are not able to care for them.

**FAMILY CHRISTMAS TREE**

Every year in Lunt Hall we have a Family Christmas Tree which displays beautiful, Christian ornaments from each CHC family.

If your family does not have an ornament on the tree, please bring a Christian ornament (or purchase one in The Silver Chalice) to Lunt Hall with your name and the year attached or written on the ornament.

Leave the ornament in The Silver Chalice.



**Baptism**



We welcome into the flock of Christ's congregation,

*Zendaya Ngozi Ezinne Nwabunwanne*



**The Children's Nativity Pageant**

will be presented between services in Lunt Hall on Sunday, December 15th.



# *Advent / Christmas Services*



## *Advent I Sunday, December 1st*

*9:00am and 11:15am Holy Communion*

*Advent Mid-week Eucharist, Wednesday, December 4th, 12:00noon; Lady Chapel  
Advent Mid-week Evensong, Wednesday, December 4th, 6:30pm; Church*

## *Advent II Sunday, Dec. 8th*

*9:00am Holy Communion Children Adorn Chrismon Tree*

*11:15am Morning Prayer*

*5:00pm Service of Lessons and Carols*

*Advent Mid-week Eucharist, Wednesday, December 11th, 12:00noon; Lady Chapel  
Advent Mid-week Evensong, Wednesday, December 11th, 6:30pm; Church*

## *Advent III Sunday, Dec. 15th*

*9:00am Holy Communion*

*11:15am Morning Prayer*

*Children's Nativity Pageant 10:00am between services in Lunt Hall*

*Advent Mid-week Healing Eucharist, Wednesday, December 18th, 12:00noon; Lady Chapel  
Advent Mid-week Evensong, Wednesday, December 18th, 6:30pm; Church*

## *Advent IV Sunday, Dec. 22nd*

*9:00am Holy Communion*

*11:15am Morning Prayer*

## *Christmas Eve Family Eucharist Dec. 24th*

*Children place figures in the Creche*

*5:30pm*

## *Christmas Eve Candlelight Choral Eucharist Dec. 24th*

*10:30pm*

## *Christmas Day Eucharist Dec. 25th*

*10:00am*





Provided by  
Fr. Kasey Gage

# Articles of Religion Part 3

## 3. OF CHRIST THE SON OF GOD WHO WENT DOWN INTO HELL

### 3.1. INTRODUCTION

In this chapter we shall complete our consideration of Article 2 and also explain the content of Article 3.

The last part of Article 2 reads as follows: ‘Christ truly suffered, was crucified, dead and buried, to reconcile His Father to us, and to be a sacrifice, not only for original sin but also for all actual sins of men’.

Sometimes when I try to lead people to Christ they say, ‘Oh I made my peace with God years ago, you needn’t trouble me’. Then I ask them, ‘But has God made his peace with you?’ That usually leaves them speechless. Some even seem amazed that I should ask such a question. They seem to imagine that a loving God must accept them on their terms! So I want to ask you this question. Has God made his peace with you?

### 3.2. THE NECESSITY FOR THE CRUCIFIXION

Don’t imagine that because God is love He is bound to accept you on your terms! If that were so, why was it necessary for God to send His only begotten Son to be crucified, dead and buried? Some, I know, imagine that the purpose of the crucifixion was to give such a supreme example of sacrificial love that people would be moved emotionally to love God and obey Him and love one another. But such an imagination does not explain why, in this supreme demonstration of love, Jesus should have been forsaken by his loving heavenly Father in his hour of greatest need. Furthermore people need to be more than emotionally moved if they are to repent of sin.

There have been others who have said that Christ’s divine nature was withdrawn before the crucifixion and that only his manhood suffered. But how then would Christ have been mighty to save? How could His death have been any more effective than the death of any other man? So our article assures us that this Person with two whole and perfect natures, the Godhead and the manhood truly suffered. That is the significance of the emphasis ‘Truly Suffered’. He, who was both very man and very God truly suffered.

### 3.3. THE NEED FOR SACRIFICE

Why did He truly suffer? What does the article say? He was crucified and died to.... ‘reconcile His Father to us’, so that the Father could make His peace with us. Well then, how did God in Christ make His peace with us? First of all, look at the article. His death was ‘a sacrifice, not only for original guilt, but also for all actual sins of men’. His death was a sacrifice. Christ sacrificed Himself for us. Why? Because we are all sinners and have come short of the glory of God (Romans 3:23). What is the punishment for sin? ‘The soul that sinneth, it shall die’ (Ezekiel 18:4) or ‘the wages of sin is death’ (Romans 6:23). So how could God maintain His perfect justice and punish sin with its due reward if we are still to live? Only by providing a substitute for us. This is no tribal god demanding a human sacrifice. This is God Himself truly suffering and sacrificing Himself in your place and mine so that His justice could be satisfied; so that He could forgive without condoning our sin, thereby impugning His own holiness. As Paul puts it, God set forth Christ Jesus ‘to be a propitiation by His blood’... and ‘to demonstrate at the present time His righteousness that He might be just and the justifier of him which believeth in Jesus’ (Romans 3:25-26).

Is this now perfectly clear? Jesus Christ died in your place as your substitute, taking your sinful nature and your sins upon Himself, and that sacrifice is only effective for you if you believe in Jesus as very God and very man doing this for you.

### 3.4. THE PURPOSE OF THE SACRIFICE

Now what was this sacrifice for? Look at the article. It was for two things; original guilt and all actual sins of men.

What do you understand by original guilt? It is the guilty nature you were born with. It is the nature which you have inherited from Adam; original sin and with it original guilt. It is the nature which tends to cause a child to disobey and to fly into a tantrum when its way is thwarted. It is the nature which causes all those selfish, spiteful, immoral, and God blaming thoughts to arise in your mind. It is the nature which sullies in God’s sight even our best (Isaiah 64:6).

That is why you cannot save yourself. You cannot earn your way into God's favour. That is why you need a Saviour, a sin-bearer to take the punishment so that you can be forgiven and restored to fellowship with God. So the suffering of Christ was in the first place for our original sin or guilt.

Secondly, His sacrifice was for our actual sins by thought, word, and deed; for the things which we have left undone which we ought to have done, and those things which we have done which we ought not to have done. So Christ 'in His own self bore our sins in His own body on the tree, that we being dead to sins, should live unto righteousness; by whose stripes ye were healed' (1 Peter 2:24). He bore our actual sins and paid the punishment for them. Christ then, having sacrificed and offered Himself both for our original guilt and for our actual sins, God's justice was satisfied. We could go free and the Father would be reconciled.

Who to? To those who would henceforth die to sins and live unto righteousness, in other words, to those who would repent and believe.

What does repentance mean? It means turning from the old self-motivated nature, reckoning that to be crucified with Christ, and living unto righteousness, that is living in obedience to God's holy laws. As we shall see later it is God the Holy Spirit who both causes us to want, and enables us to do, just that. Now let us turn on to Article 3.

### ***3.5. ARTICLE 3 - OF GOING DOWN OF CHRIST INTO HELL***

'As Christ died for us, and was buried, so also is it to be believed, that He went down into Hell'.

### ***3.6. THE PURPOSE OF THE DESCENT***

The fact of Christ's descent into hell is recorded in Acts 2:29-32 in which Paul refers to what is written in Psalm 16; 'Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit upon the throne, he foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. This Jesus God has raised up, of which we are all witnesses'. On this evidence the fact of the descent is included in the historic creeds of the Christian Church.

The meaning and intent of this descent is explained by reference to 1 Peter 3:19 which reads that Christ 'went and preached to the spirits in prison'. The word translated 'hell' in the King James Version and in the Creeds refers to 'Hades' which is the place of departed spirits. Christ descended into Hades and there revealed Himself to the Old Testament saints, preaching that He was the sufficient sacrifice which all the Old Testament sacrifices foreshadowed.

### ***3.7. CONCLUSION***

From this we see, as we do from other places in Scripture, that both for Old Testament saints, and for us now, there has only ever been one way of salvation, and that is through repentance and faith in the One who is 'very God and very man; who truly suffered, was crucified, dead, buried, and descended into hell, to reconcile the father to us, and to be a sacrifice, not only for original guilt, but also for all actual sins of men'.

This is the way of salvation, and the only way of salvation is to believe in Jesus Christ and the complete efficacy of His sacrifice for your sake, and such faith will show in your life by loving obedience to the risen Jesus as your Lord.

Can you say, I am a sinner by nature and a sinner in deed; I need a saviour; I am persuaded that Jesus of Nazareth is indeed both very God and very man; that He took my sins upon Himself and became my substitute and sacrificed Himself in my place, so that Almighty God could forgive me, so that I should no longer be spiritually dead, but have everlasting life in order that I may obey the risen Lord Jesus Christ as my personal Saviour and Lord?

'Therefore being justified by faith we have peace with God through our Lord Jesus Christ by whom also we have access by faith into this grace wherein we stand, and rejoice in the hope of the glory of God'. (Romans 5:1-2).

# BIGFISH ...

Believers in God, Faithful in Serving Him.

**BIGFISH will have its annual "Christmas Party and Lock-In" on Friday, December 20<sup>th</sup> – Saturday, December 21<sup>st</sup>.**

Everyone should arrive at Miller Hall at 5pm with a pillow, sleeping bag, \$10 (movie money), games, movies, etc. for the evening. We will prepare and deliver blankets for Collinwood Care Center, watch *The Hobbit: The Desolation of Smaug*, enjoy Christmas food and drink, play games, watch movies, and more. Parents should arrive on Saturday morning at 9am to pick up the children. Please let me know if you and your friends will be able to attend.

**THANK YOU to everyone who supported our Fundraising Auction and Fish Fry. It was a great success !**



## *Reflecting on GAFCON II*



by Rudy Schenken

The GAFCON II conference is in the book; its long term influence on our Anglican world lies in the future, but a few of its nearer term directions are becoming clear since it ended a month ago.

It was hoped the visit to Nairobi by the Archbishop of Canterbury Justin Welby (ABC) to meet with the Primates Council of Archbishops, including ACNA Archbishop Bob Duncan, would be the start of wider cooperation between GAFCON and the ABC. In fact it appears to have exacerbated the situation. Welby seems to have relegated GAFCON to just one of several groups within the Communion, not recognizing that its leaders shepherd more than half of all active Communion members. Archbishop Wabukala, its leading primate, has since made it clear that GAFCON will not break fellowship with Canterbury, but they won't take their orders from Lambeth Palace either.

The bishops resolved to expand their support and recognition of all theologically isolated Anglicans, including expansion of the new Anglican Mission in England (AMiE) and similar bodies around the Communion, such as the ACNA.

The conference's communiqué announced: "We have resolved to be more than a network. ... We are an effective expression of faithful Anglicanism and we are proclaiming and contending for the gospel of Jesus Christ, building fellowship, authorizing and affirming faithful Anglicans who have been excluded by their diocese or province...discerning the need for new provinces, dioceses and churches - and then authenticating their ministries and orders as Anglican. We are committed, Biblical Christian conservatives, held together in fraternal fellowship, speaking and thinking as one."

CHC, as a member of the REC and the REC a founding member of the ACNA, is actively involved in most areas of the GAFCON movement. It appears the Anglican Communion is changing forever.

# Breakfast with Santa

Saturday, Dec. 14th 9:30am—11:00am



All children (from Church and HCCA) are invited to have Breakfast with Santa. Tickets are \$10 per child which includes breakfast and a special photo of your child with Santa. Contact the Holy Communion Christian Academy office about purchasing your tickets:

972-248-7610

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**ALSO ....**

For your shopping convenience ... *The Silver Chalice* will be OPEN on

**Saturday, December 14th 9:00am-3:00pm**

There are only 4 Sundays to shop in the Silver Chalice before Christmas. We have lovely seasonal items for Thanksgiving and Christmas, beautiful nativities, lots of stocking stuffers, and wonderful gifts for the entire family.

New items are arriving daily. *Gift certificates are also available.*



**Shop the Silver Chalice and support HCW outreach ministries.**

## THANK YOU ! Thanksgiving Food Drive

**Thank you all for your response to the food drive.** We collected enough food to prepare 45 family dinners, praise the Lord. The food pantry we are supporting is Seven Loaves, a local food pantry that is located on the campus of the St. Andrews Methodist church on Plano Parkway about a mile and a half north of CHC. For the Thanksgiving food drive Seven Loaves will provide the turkeys for 750 families. Seven Loaves was started as a ministry of the church and has grown to become a stand alone food pantry and relief organization supported by many churches and business in the Plano and North Dallas area, now including CHC. Seven Loaves focuses mainly on food and clothing for the poor. The food pantry serves 100-200 families per week, with special food drives around the holidays. They run outreach programs besides the food pantry, including Joseph's Coat, Summer Lunch programs, and school backpack program. While their focus is on helping poor families with basic needs, they also offer counseling services. You can find out more about Seven Loaves at their website [7LoavesCommunity.org](http://7LoavesCommunity.org).

The CHC Membership and Evangelism committee is working on a local community service approach to evangelism called God's Mile. The principle behind God's Mile is to focus on the needs of the community immediately surrounding CHC, demonstrating the love of God through good works. The Seven Loaves ministry fits well with the God's Mile concept since 85% of the families served by the food pantry live less than 10 miles of CHC. The summer lunch program for example serves the apartment communities just north of Albertson's on Haverwood, which is less than 1 mile from CHC. Partnering with Seven Loaves allows us to grow our own outreach to our community without taking on more that we can handle in terms of operational overhead. In the coming weeks the Membership and Evangelism committee will communicate more about our own program and partnership with Seven Loaves, and the many opportunities for you to serve. We have lots of ideas on the whiteboard!

**James 2:14-17**

**What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.**

**1 John 3:17-19**

**But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.**

# Our Bake Sale

## was a HUGE SUCCESS !



*THANK YOU  
to everyone who  
baked goodies,  
created crafts, or  
helped out in any  
other way  
with our sale.  
We couldn't have  
done it without  
your help !*



As a result of the generosity of our church members,  
Holy Communion Women took in approximately  
\$1800 at the Bake Sale  
to go toward OUTREACH in our community.



## St James Brotherhood Football Social

Bar-B-Que, Football, Fun and Fellowship !

**Monday, December 9th 6:30pm**  
at Guido Verbeck's home.

**ALL CHC Men are invited !**

**Please RSVP  
to the Church Office.**

## *Women, Wine and Wisdom*

**Monday, December 2nd 6:30pm;  
Lunt Hall**

Ladies ... please bring whatever you  
would like to eat and drink.

## *Theology on Tap*

**Tuesday, December 3rd 6:30pm;  
Lunt Hall**

Men ... bring your favorite food for the  
grill. The Kegerator will be open.

*Dr. Guido Verbeck will be the speaker for both  
groups, and he will continue the discussion of  
From God to Us: How We Got the Bible  
by Norman Geisler.*

# **RICHARDSON AREA INTERFAITH HABITAT**

*In Covenant with Dallas Area Habitat for Humanity*

**1111 Eton, Richardson; TX 75080 (972) 235-0742**



November 15, 2013

Church of Holy Communion, Episcopal  
Bishop RT. Rev. Ray R. Sutton. PHD, Pastor  
17405 Muirfield Dr.  
Dallas, TX 75287

On behalf of Richardson Area Interfaith Habitat (Richardson Interfaith) and Dallas Habitat for Humanity (Dallas Habitat), I thank the Church of Holy Communion congregation for your support and for the volunteers who help make this outreach ministry a success. Also, a special thanks to Tom Wooten who represents your congregation on the Richardson Interfaith Board of Directors.

Our partnering in ministry together provides families a tangible expression of God's love. Because of your faithful commitment, families are provided not only an opportunity to realize the dream of affordable home ownership but continued prayerful support from a multitude of congregations during challenging times.

Habitat for Humanity is not a give-away program. It is a "hand up". The families have to make a down payment to cover the escrow, invest 200-250 hours of "sweat equity" and make monthly mortgage payments on a non-interest bearing loan. Money from the mortgage payments is used by Dallas Habitat to build more Habitat houses.

Richardson Interfaith completed its 33rd house on May 18, 2013. The house is located at 2619 Valentine in South Dallas. The 34th house was dedicated on November 9, 2013. The house is located in West Dallas near the intersection of Bickers and North Hampton Rd. The address is 2027 Life St.

Our goal is to build two more Habitat houses 2014. We will carry forward an estimated \$30,000 forward giving us a head start on fundraising in 2014. To achieve our goal, we will need to raise more than \$100,000. We estimate that as a minimum, we will need \$135,000 to build two houses in 2014

We will need your commitment and continued financial support to accomplish our goal. We firmly believe that God will provide as He sees the need and the willingness of His children to do His will.

We request that you prayerfully consider increasing your financial support in the upcoming year as we continue our efforts to provide clean, decent and affordable housing for deserving low-income families in the Dallas community.

Thank you for being a committed partner of Richardson Area Interfaith Habitat. It is only because of your efforts that, together, we are able to show God's love in action. We pray continued blessings on your outreach ministry.

Your support is greatly appreciated. If you have questions, please call me at 972-235-0742.

Sincerely,

*Edward S. Murray*  
Ed Murray  
Chairman



**Prime Timers (ages 55+)**

**Invitation to an Outing**

**The Levee Singers- December 10**

The Prime Timer group is planning an outing to see and hear *The Levee Singers*, a Dallas institution for over 50 years! They will be performing at the Pocket Sandwich Theatre on Mockingbird Lane on December 10th at 7:30 PM.

Please email the Church Office to get on list.

SEATING IS LIMITED! Tickets are \$25.

If you have questions, please contact Betsy Bloodworth at [betsybloodworth@sbcglobal.net](mailto:betsybloodworth@sbcglobal.net) or 972-897-8673. Don't delay, reserve a seat today! This will be a great event!

**PRIMETIMERS  
CHRISTMAS PARTY**

**Saturday, December 14th  
4:00pm in Lunt Hall.**

**Christmas Caroling**

*The CHC choir is going Caroling  
through the Bent Tree North  
neighborhood on*

*Sunday, December 15th at 4:00pm.*

If you live in the neighborhood and would like to schedule an appointment for the Carolers, please contact the Church Office.

**FRIDAY FUN NIGHT**

**December 13th  
6:30-9:30pm**

Lots of fun, food, crafts, games ...  
and much, much more !  
Children ages 3yrs (potty trained)  
and up are welcome.

*Parents, drop off your child(ren) and go out  
and enjoy a night on your own.*



**Holy Communion Christian Academy**

**Pre-K and Kindergarten has a place for your child,  
grandchild, or friend's child.**

*Our school is proud to be accredited by the highly respected NAEYC  
(National Association for the Education of Young Children)*

**We offer Extended Hours  
and Academic Year or Year Round Terms**

**Hours:** 7:30am-5:30pm      **Days:** Monday-Friday

**Term:** Academic Year or Year Round



**Curriculum:** Our extended day program will offer enrichment activities that focus on important facets of education; science, math, language arts, social arts, as well as social and spiritual activities.

These activities will allow for your child(ren) to continue learning even after the part-time preschool hours are over!

**Ages:** 18 months through Kindergarten

For more information, please contact Director, Dawn Schaffner, 972-248-7610 or go to the school website: [www.hccadallas.org](http://www.hccadallas.org)



In Humanities Class



On the way to Chapel