

Church of the Holy Communion Newsletter  
Pro Cathedral—Diocese of Mid-America (REC)  
17405 Muirfield Drive, Dallas, Texas 75287 972.248.6505  
[www.holycommuniondallas.org](http://www.holycommuniondallas.org)

## **THE CARILLON**

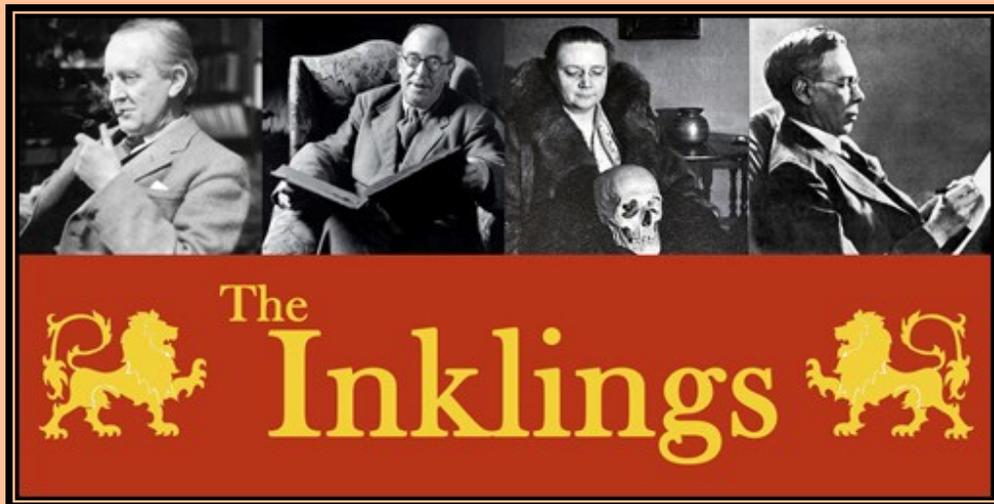
**June-July, 2014**

*Editor—Amy Brady*

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# **THE ANGLICAN WAY INSTITUTE SUMMER CONFERENCE**

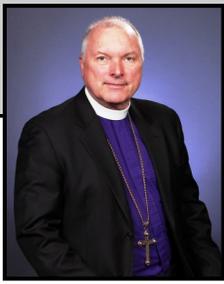
**PRESENTS:**



**FEATURING KEYNOTE SPEAKER:  
DR. PETER KREEFT**



## RECTOR'S PAGE



This month I remind you of an amazing opportunity on our campus this summer to learn about perhaps the most influential intellectual and spiritual group of 20<sup>th</sup> and 21<sup>st</sup> century Christian thinkers from England; they called themselves the Inklings. The event will be our own Anglican Way Institute, July 16-20, here at Church of the Holy Communion. As an even greater bonus this year, we will have perhaps the greatest Christian philosopher of the 20<sup>th</sup> century as our key note speaker at the conference, Dr. Peter Kreeft.

First, who were the Inklings? The short answer is they were a group of Christian writers in England. The two most famous of the group were J.R.R. Tolkien and C.S. Lewis. Tolkien was a devout, conservative Roman Catholic. Lewis was a traditional, truly believing, Anglican. A couple of other notables were Charles Williams and Dorothy Sayers, both of whom were faithful Anglicans in the Church of England. In fact, all the Inklings except for Tolkien were Anglican.

The Inklings all used their scholarly and literary abilities to present Christ and Christianity to the fast changing world of the mid 20<sup>th</sup> century. They were what the Church called apologists for the faith. The word apologists does not mean apology in the sense of saying you're sorry. Rather it is the other definition of defense. Christian apologists first appeared in the early Church when Christianity came under so much attack. The Church needed skilled philosophers and theologians to defend and present authentic Christianity. The Inklings defended and offered the Christian message to the world by way of extraordinary, new literary genres such as fantasy and science fiction. Their world at least at the universities was so hostile to Christianity that they used other, imaginative worlds to craft the truth of the Christian worldview. Some of their stories have become classics, having sold millions of copies and even having been made into movies. The Inklings told great stories, and their insights matched the depth of plot.

Second, not only is the subject matter of this year's Anglican Way Institute so powerful, we are blessed to have one of the foremost authorities on the Inklings as well as probably the leading Christian Philosopher in the last half of the 20<sup>th</sup> and first quarter of the 21<sup>st</sup> centuries. His name is Peter Kreeft. A graduate of Calvin College

and Fordham University, he is professor of philosophy at Boston College and the King's College. He is a prolific writer on philosophy, theology and Christian Apologetics. He is most known for his book on, *Twenty Arguments for the Existence of God*. A few years ago here at CHC in our first Theology on Tap men's group we used Peter Kreeft's, *The Philosophy of Jesus*. It is a small but power packed book that summarizes the teachings of Jesus that form a distinct Christian Philosophy or way of thinking.

The Inklings truly were the most insightful and creative literary group of Western Christian thinkers maybe since the fall of the Roman Empire. Could it be that there is a parallel to current times? I think so. We're facing an epic collapse. Sixteen hundred years ago Christian apologists like the Inklings led the world into perhaps the greatest expansion of Christianity. We could be seeing a repeat, hopefully of the same phenomena as Christianity is spreading around the world in every place except the northern part of the globe.

Given the topic and the keynote speaker, needless to say, I ask you to support the Anglican Way Institute. We are going to have a magical moment at CHC in just a few weeks when a great Christian thinker leads us into a deeper understanding of one of the most profound group of Christian thinkers.

Thank you for your support.

A handwritten signature in black ink that reads "Ray R. Sutton". The signature is written in a cursive, slightly slanted style.

Welcome

New Members



The Smith Family: Doug, Nathaniel, Madeleine, and William "Tie"

June/July 2014  
ANNIVERSARIES

Barry and Fritzi Roop	June 8
John and Linda Prickette	June 8
Bob and Tonya Mullarkey	June 11
Russell and Janet Martin	June 12
Eric and Teelie Smith	June 13
Jerry and Gay Schleicher	June 14
Robert and Diane Sutton	June 16
Walt and Kathy Ridlon	June 18
Sam and Betty Woodhouse	June 21
Pete and Mona Perkins	June 22
Bill and Laura Petrey	June 22
James and Monica Dalton	June 25
Chuck and Gail Shaw	June 27
James and Gail Dean	July 7
Chuck and Rosemary Pavlue	July 10
Jason and Alesia Burnett	July 16
Kay and Virginia Hale	July 21
Paul and Jane Salos	July 22
Doug and Suzanne Tischler	July 22
Jack and Maxine Jeter	July 28
Jeff and Julianna Bachus	July 29

CONGRATULATIONS  
TO THOSE WHO WERE  
CONFIRMED

Marcus Wesley Bell  
Melissa Kay Gilbreath Bell  
Thomas Leland Ferguson  
Chisom Sandra Ofomata  
Hans Josef Schnitzler  
Nathaniel Douglas Smith  
William Jackson Vance



Parishioner  
Linda Prickette's broken  
leg does not stop her  
from shopping in  
*The Silver Chalice.*

Our church gift store is  
open every Sunday.  
All profits go to support  
HCW Outreach ... such as  
*Hope's Door Women's  
Shelter and  
Collinwood Care Center.*



CHC Parishioners who are members of the CMJ Team recently attended the *Yom Hashoah Commemoration Ceremony* which commemorated the lives and heroism of the Jewish people who died in the Holocaust.

Tonya Smith (a member of the CMJ Team) reflects on the experience ...

From the moment the Holocaust survivors processed down the aisle to the final prayer for peace, a sense of loss and victory permeated the evening on April 27th when a group from CHC joined Temple Shalom and representatives from the Dallas Holocaust Museum Center for a Yom Hashoah program remembering the Jews who suffered and died in the Nazi Holocaust.

The act of remembering is an act of love, and the stories told by third generation survivors were full of affection and respect. One of them pointed out that when people are faced with an enemy who wants to wipe them off the earth, continuing to live and to bring more children into the world is the best and only victory. As each story was told a torch was lit in remembrance.

Some of the most moving moments were the musical interludes that went beyond words in expressing the pain left by the Holocaust. Gary Levinson from the Dallas Symphony played *Nocturne in C Sharp Minor* by Chopin-Milstein on a Stradivarius violin.

Understanding great suffering is not usually possible this side of eternity, but lovingly remembering and honoring those who have suffered is an essential part of being human and the best guard against further atrocities.



## The Museum of Biblical Arts breaks ground for a new Stations of the Cross (Via Dolorosa)

This will be an outdoor Mediterranean-style garden with 14 life-sized bronze sculptures reflecting the passion of Jesus in a spiritual depiction of the "Way of the Cross" or Via Dolorosa.



Bishop Sutton took part in the Groundbreaking Ceremony for the new VIA DOLOROSA.

### **BUNCO !**

Ladies, join us on the 1st Monday each month in Lunt Hall for lots of FUN and FELLOWSHIP !

6:00pm = bring your favorite food/ appetizer to share

and bring what you want to drink.

6:30pm = game begins.



# *The Anglican Way Institute Summer Conference*

will take place at CHC on July 16—20, 2014.

**Our Keynote Speaker this year is renowned author, Peter Kreeft, who will lead discussions on “The Inklings” ...**

**C. S. Lewis, Charles Williams, J. R. R. Tolkien, and Dorothy Sayers.**

**If you want to attend this Conference, you must register and pay ...  
but all parishioners are invited to attend the Church services.**

## PLENARY SPEAKER

*BISHOP RAY R. SUTTON*

The Anglican Way Institute this year takes for its theme, the Inklings, that extraordinary group of English Christian writers and poets of the last century. Some of the most famous among them were J.R.R. Tolkien, C.S. Lewis, Dorothy Sayers, and

Charles Williams. They called themselves the Inklings, as in “ink,” a group of authors. The designation, however, goes beyond the literary.

The Inklings innovated a way of using genres of literature to present and to defend the Christian message in what is called Christian Apologetics. They did this by creating fascinating worlds in other places that point back to the great Christian message and story that continues today. The genres they used were comprised of two worlds; the “other world” by the vehicle of fantasy and science fiction, and “this world”, by the vehicle of mystery tales. By using literature of the most extraordinary kind, they could slip up on the reader, draw him in, and show him how indeed the true message of the Lord of all lords could save the world.

Charles Williams for example, has the expression, “Good God,” all through his fantasy writings. It’s but a play on words. He literally meant the reader to begin to see God as truly good.

What the Inklings did was new; but not because it had never been tried. It was new because it was so old. After all, perhaps the oldest extant piece of literature in English is a whopping kind of science fiction/fantasy story called *Beowulf*.

It is from this tradition of Christian literature that we excitedly embark on this year’s Anglican Way Institute. Our keynote speaker is one of the leading Christian philosophers, theologians and Christian apologists, Dr. Peter Kreeft. He is an expert on the Inklings, and we are thankful to God to have him. In fact, upon hearing the topic and the speaker my hope is that you’ll respond in the words of Williams, “Good God,” and that you will come learn of what truly was a literary and theological phenomenon in Christian history!

Pick up a brochure in Lunt Hall or the Edman Building.

Contact Fr. Kasey Gage if you have any questions

...

[frkasey@holychurchdallas.org](mailto:frkasey@holychurchdallas.org).

.... OR ...

Go to the CHC website for more information:

[www.holychurchdallas.org](http://www.holychurchdallas.org)

## PLENARY SESSIONS

The Inklings  
(Bishop Ray R. Sutton)

C.S. Lewis: Till We Have Faces Part 1  
(Dr. Peter Kreeft)

C.S. Lewis: Till We Have Faces Part 2  
(Dr. Peter Kreeft)

Charles Williams: Descent Into Hell  
(Dr. Peter Kreeft)

J.R.R. Tolkien: The Silmarillion  
(Dr. Peter Kreeft)

Dorothy Sayers: Creed or Chaos  
(Dr. Peter Kreeft)

## WORKSHOPS

\*\* Letters to Malcolm: Lewis’s Insights on the Discipline of Prayer  
(Father Jonathan Kell)

\*\* Resisting Temptation: Lessons From Perelandra (Father Eric Jorgenson)

\*\* The Mind of the Maker: Dorothy Sayer’s Defense of What Makes a Work Truly Christian (Sommer Trebilco)

\*\* The Recovered Image: Reading Churches and Stained Glass (Father Mark Bleakley)

\*\* Fighting the Long Defeat? Tolkien’s Life and Work as a Song of Hope  
(Father Jonathan Trebilco)

\*\* The Music of the Spheres (Christopher Hoyt)

\*\* Towards a Commonwealth of the Spirit:

Owen Barfield on Magic, Mind, Nature, and Meaning (Serena Howe)

\*\* Faerie Stories and the Good Life:

Lewis and Tolkien on How Fairy Tales Make Us Better People (Father Brian Foes)

# Confirmation



## Coming to CHC to visit on Sunday, June 29th Our Missionary Family ... Dr. Jon and Amanda Fielder

Between services in Lunt Hall, the Fielders will share stories about their missionary work in Africa ... and talk about some changes they are making to their mission work.



Because of the generous Lenten donations, CHC has collected over \$7000 to share between the Fielders and REC Missions. **THANK YOU** to everyone who gave!  
The Fielders will be presented with their check during the reception in Lunt Hall.



### Your Lenten Offering in action: **REC Missions**

This year our Lenten Offering totaled more than \$7000.  
REC Missions will receive one half of the offering.

For more information about the important work of the REC Missions, please read the INSERT that has been included in this edition of The Carillon.

# BIGFISH . . . and AWI Summer Conference

## 2014 June BIGFISH Events

### Vacation Church Camp !

All parents are invited to register their children for the upcoming Vacation Church Camp, June 16-20. This year's theme is "I Am The Resurrection and The Life." This camp will focus upon the post-resurrection appearances of Christ to His disciples. The camp includes camp songs, a scavenger hunt, chapel, outdoor games, crafts, a play, a water day, and much more.

All children from 18 months to 12<sup>th</sup> grade are invited to attend. You can sign up by going to our website ([holycommuniondallas.org](http://holycommuniondallas.org)) and click on the Summer Camp banner. There you can download the physical forms or click the button on the bottom to sign up online.

(Counselors [7-12 graders] will need to plan to be at our training session on campus followed by a pool party on Saturday, June 14<sup>th</sup> from 3-9pm).

### Anglican Way Institute Summer Conference:

Graduates and young adults are invited to attend this year's *Anglican Way Institute Summer Conference* July 16-20 at Church of the Holy Communion. This year's topic for the conference is The Inklings, a group of Oxford professors (1930's-1949) who met together and collaborated on producing Christian writing in various genres.

This year's keynote speaker is Dr. Peter Kreeft ([peterkreeft.com](http://peterkreeft.com)) who happens to be an expert in this area. He will give talks on C.S. Lewis, J.R.R. Tolkien, Charles Williams, and Dorothy Sayers. His talks alone will be worth their weight in gold.

The conference offers wonderful worship, workshops, a concert, a hymn sing, an English Country Dance, and at least 6 meals all for \$150!

I would encourage all 18-40ish to make every effort to attend and invite your friends to this important conference. ***You will have a great time!***



## Vacation Church Camp

**"I AM the Resurrection and the Life" June 16-20**  
**IT'S NOT TOO LATE !**  
**REGISTER NOW !**

**Activities include: Drama, Songs, Worship, Baseball, Kick-ball, Playground, Snacks, Crafts, Competitions, Story Time, Scavenger, and Treasure Hunts, Water Day, Nature Walks ... and much more.**

Registration forms are in Lunt Hall and the Edman Building or sign up ONLINE at the church website: [www.holycommuniondallas.org](http://www.holycommuniondallas.org)

**Habitat for Humanity**  
**House Build**

**Remaining dates:**  
**Saturday ... June 14, 21**  
**8:00am-4:00pm**

**2724 Choice Street, Dallas, Texas 75215**

*Please make plans to come out and help us build this house...*

**NO EXPERIENCE necessary !**  
*We will teach you !*  
**You'll have LOTS of fun !**

**Contact Tom Wooten for more information.**





Provided by  
Fr. Kasey Gage

# Articles of Religion

Part 8

We are publishing monthly commentaries on the 39 Articles of Religion using all or portions of a work produced by an English priest serving in South Africa named The Rev. Dick Begbie. The author served in the Royal Engineers from July 1939, being mentioned in dispatches in 1944, made an M.B.E. in 1945 and an O.B.E. in 1958, until retiring as a Lt. Col. in 1958.

He was converted in 1947 through the ministry of the Officers Christian Union and was an active Christian worker ever since. Since coming to South Africa in 1958, he was active in the Church of England in South Africa and was ordained in 1969. He founded several new churches and served as a volunteer chaplain in the South African Army for 12 years. He was also awarded the Pro Patria medal for spells of duty on the South West African Border. The Rev. Begbie went to be with the Lord on Thursday, May 12<sup>th</sup>, 2011.

## 8. OF THE THREE CREEDS

**8.1. ARTICLE 8** The three creeds, Nicene Creed, Athanasius's Creed, and that which is called the Apostle's Creed, ought thoroughly to be received and believed for they may be proved by most certain warrants of Holy Scripture.

### 8.2. INTRODUCTION

As explained in Chapter 1, the task of theology is to draw from all Scripture the teachings regarding each particular theme and reduce them to a clearly stated dogma. This is exactly what the creeds do. They deduce from Holy Scripture certain essential specific statements or doctrines. So the Article says the Creeds are to be received and believed 'for they may be proved by most certain warrants of Holy Scripture'. This is why Article 8 follows on logically from Articles 6 and 7 which deal with Holy Scripture. As Article 6 says, 'Holy Scripture contains all things necessary to salvation so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man'.

So the creeds are deduced from Holy Scripture, not from the traditions or opinions of the Church. This is why the Apostles' Creed follows the Old and New Testament lessons in Morning and Evening Prayer, and the Nicene Creed follows the Epistle and Gospel readings in the Administration of the Lord's Supper.

So the Church of England is a firmly Bible based Church.

### 8.3. DEVELOPMENT OF CREEDS

We can see the need for some form of creedal statement developing in Holy Scripture itself. When Philip was leading the Ethiopian Eunuch to faith in Christ the Ethiopian asked, "What doth hinder me to be baptized?" To which Philip answered, "if thou believest with all thine heart thou mayest". The Ethiopian answered and said, "I believe that Jesus Christ is the Son of God" (Acts 8:36-37). Notice that the Ethiopian is urged to believe with all his heart, not merely with his head. Head knowledge, intellectual assent to Gospel truth, is not enough. There must be heart consent as well. The emotions and will as well as the intellect must be committed to Jesus Christ as the Son of God. He must be 'my' personal Saviour and 'my' personal Lord. This is the implication in Article 8 of the words 'ought thoroughly to be received as well as believed'.

The creeds are evidently an amplification of the baptismal formula given by our Lord Jesus Christ, 'Go ye therefore, and teach all nations, baptizing them in the name of the father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you'. Such understanding is only the beginning which should lead on to full understanding and dedication to the Lord.

The earliest use of a creed was in connection with baptism, the sacrament significant of the inward work of grace by which a person becomes a Christian. So the creeds were drawn up to summarize the essential beliefs which are necessary for salvation and for admittance into the 'company of all faithful people'. Just because you accept and receive the creeds does not mean that you have arrived. You are just at the beginning of your Christian knowledge and commitment.

### 8.4. THE APOSTLES' CREED

The Apostles' Creed has its name not because it was drawn up by the apostles but because it is deduced from the apostolic doctrine as contained in Holy Scripture. In fact some of the clauses can be seen in parts of the Book of Acts and of the Epistles. Seven of the clauses of the creed had been collected together by AD 150. It reached an approximation to its present form by AD 341, and reached its present form in AD 750.

### 8.5. THE NICENE CREED

A heresy called Arianism denied the Divinity of the Son and was condemned by the Council of Nicaea in AD 325. Nevertheless the Arian controversy persisted for the next 40 or 50 years. In AD 381 the Council of Constantinople drew up a creed to refute finally the heresy. It was called the Nicene Creed and, with the exception of one clause, which I shall deal with in a moment, is the same as we have it today. The clause 'God of God' is a later addition and unnecessary because the truth is covered in the next clause but one. 'Light, from Light' and 'True God, from True God' are more meaningful renderings in modern English of the following two clauses. 'I believe in the Holy Spirit, the Lord, the

It is based on John 15:26 which reads, 'but when the Comforter is come, who I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me'. Now no one really knows what 'proceeding from the Father' means, nor are their grounds for referring this action, whatever it may mean, to the Son. It would therefore be better either to leave out 'and the Son' altogether or to say, 'Who proceedeth from the Father and is sent by the Son' using Christ's own words.

### **8.6. THE ATHANASIAN CREED**

This creed is called that of St Athanasius, who was Bishop of Alexandria from AD 326 to 373, because it contains the great doctrine of the Trinity in Unity and the Unity in Trinity for which he contended against the Arian heresy. The creed itself was not completed until about AD 440 in France. It was presented to the Bishop of Rome by Charlemagne in AD 772 and introduced into England in about AD 900 over a thousand years ago. The days chosen for the use of the Athanasian Creed in the Church of England are such that it should be used once a month. This assumes that the Church will meet on those Saints Days which fall on week days.

This creed really differs from both the Apostles' Creed and the Nicene Creed in that it assumes a rather more precise knowledge of correct doctrine than the other two. It remains for me the most impressive and most comprehensive declaration of the Christian Faith which can be used in the course of public worship.

### **8.7. DANGERS**

There are of course dangers to be guarded against in the use of the creeds. The first is that everyone should realise that they are by no means a complete statement of the truth. Creeds are not so much a statement of what we are to believe as what to believe on such doctrines as are included in them. To imagine that all a Christian has to know and believe for his service in this life and for the well-being of his immortal soul is to be able to recite the creeds is a very dangerous misconception and can lead to terrible and fatal laxity in the devotional life.

### **8.8. CONCLUSION**

On the other hand, especially in these days, it is necessary to draw attention to the need for right understanding of sound doctrine. We have in the Jesus movements little more conception than that God is love. Much of the charismatic movement is superficial and lacking in content.

The great need today is for understanding, for people to be taught from Holy Scripture what to believe, and to protect them from basing their faith for living on any man's opinions, let alone their own. Just as Jesus submitted Himself throughout His life to the authority of Scripture, so must we. Only so can we individually, and as a society, be reformed in a righteous, just, and truly civilized way.

It is good to memorize the creeds and to stand and declare the minimum essentials of our faith. By standing it is good to remind ourselves that there are some things more important than life itself.



## **All Saints Ministry**

### **Why do we need hosts for coffee hour?**

**\*\* Those who serve as hosts see to it that all who come into Lunt Hall feel welcome and can obtain refreshments.**

**\*\* They make sure the cups are available for coffee; the sweeteners, creamers, stirrers and napkins are available for you to use.**

**\*\* If the coffee runs out, they make more.**

**\*\* Our hosts make sure the donuts are out in an orderly fashion.**

**\*\* They are those people behind the counter in the kitchen or by the coffee line, seeing that everything runs smoothly.**

**\*\* They smile and say "hello" to you and especially to those they do not know.**

**\*\* We would love to have you join us. \*\* This is your church and your coffee hour. \*\* Take your turn and host a coffee hour.**



# The Bishop's Wife's Tea

On Saturday, May 10th, over 60 ladies enjoyed a wonderful Tea sponsored by HCW and Susan Sutton.



Margarita Katzav shared with us her journey to Christianity.

Elizabeth and Jerry Averill, missionaries in Scotland, presented a humorous skit about the relationship between men and women in the Bible.



## Spring Fling

... a great night of FUN, FOOD, MUSIC and DANCING !



## CONGRATULATIONS: Marine Captain Stephen Sutton

On June 5, 2014, Stephen was promoted in rank from Chief Warrant Officer 3 to Captain.

Enlisting in the Marine Corps in 1995, Stephen has been stationed on both coasts and in Japan. He has also deployed to Kosovo, Iraq, and Afghanistan.

During his speech at his ceremony, Stephen credited his Lord and Savior for all things positive in his life and for all that he has ever accomplished.

He is not only pledged to defend our country, but he is a faithful husband to Jen, and Godly father to Gabriel and Daniel.

Bishop Sutton, Susan, Evelyn, and Victoria (Jen's mother) were in Georgia to witness this important day in Stephen's life.



*If you have noticed how lovely the flowers and landscaping have been looking lately, please be sure to THANK Laurie Aten.*

*Laurie spends much of her "free time" making sure our Church campus is beautiful!*



## Around CHC ...



Bishop blesses the new flag given by Fr. Matt Whitehead and his troops in Afghanistan.



Handing out flowers on Mother's Day.



Dr. Guido Verbeck leads the discussion at Theology on Tap.



Youth Choir performs.



High School and College Graduates receive a special blessing during one of the services.

# Prime Timers' Spring Social.... at Hub and Sherry Miller's house.

A good time was had by all!



The PrimeTimers' next event will be a visit to the George Bush Library on July 17th at 2:00pm. Wynell Esson will be their docent at the museum. Contact: Betty Rathheim or Betsy Bloodworth.



## Holy Communion Christian Academy

Pre-School and Kindergarten has a place for your child, grandchild, or friend's child. **OPEN ENROLLMENT** is in progress ...



Bishop Sutton, Headmaster of HCCA, says "goodbye" to Director Dawn Schaffner who has decided to stay home with her new baby, Everett and her other two children, Anna and Larsen.

Monica Dalton has become the new Director.

### Holy Communion Christian Academy 2014 Summer Program "Summer Safari"

#### Session 1:

Week 2: June 9-13 "Growing, Growing, Gone!"  
Week 3: June 23-27 "Jungle Rumble"

**\*Summer Break Week June 30 through July 4\***

#### Session 2:

Week 1: July 7 - 11 "Splish, Splash, Underwater Life"  
Week 2: July 14 - 18 "Forest Fun by the Campfire"  
Week 3: July 21 - 25 "Little Zookeepers"  
Week 4: July 28-Aug. 1 "Recycled Art: Green Week"  
Week 5: August 4 - 8 "Summer Olympics"  
Week 6: August 11 - 15 "Wacky Week"

**For more information about the camps, please call the HCCA office, 972-248-7610.**

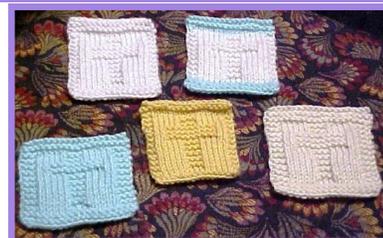
## Prayer Shawl Ministry

*We're making Pocket Prayer Shawls ... for you or anyone you know who needs one. Please take one as needed.*

*Beginning on Sunday, June 15th, look for the basket in Lunt Hall containing Pocket Prayer Shawls knitted and crocheted by the ladies in the Prayer Shawl Ministry.*

*These small shawls, which have been blessed by a priest, may be carried in a pocket, or used in situations where a large shawl is not appropriate.*

*They are "prayers you can hold on to."*



"We pray that as you use this shawl you may receive from God the help you most need as may be best for you. We pray that you find in this shawl a place of comfort and strength."