

Church of the Holy Communion Newsletter
Pro Cathedral—Diocese of Mid-America (REC)
17405 Muirfield Drive, Dallas, Texas 75287 972.248.6505
www.holycommuniondallas.org

THE CARILLON

May, 2014

Editor—Amy Brady

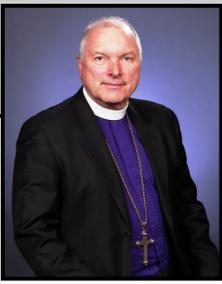
The Carillon is published on the Church website: www.holycommuniondallas.org



Get ready for CHC Activities

- ** Summer Sunday School Classes
- ** Vacation Church Camp
- ** Anglican Way Institute
Summer Conference

RECTOR'S PAGE



Sometimes the Lord leads us where we don't expect to go.

I am writing as Headmaster and on behalf of our beloved Holy Communion Christian Academy Director, Mrs. Dawn Schaffner. As many of you may know Dawn recently took a leave of absence to have her precious new baby, Everett. After returning, Dawn and her husband Russell have come to the conclusion that it would be best for their family for Dawn to pull back from full-time work as Director of HCCA. They now have three children spanning four months to twelve years. Dawn simply feels she needs to shift her full-time focus to her home; and she is blessed to be in a position to do just that. As a result, Dawn has asked to be relieved of her full-time responsibilities as Director, effective May 30. The good news is that she would still like to work part time in some capacity for HCCA; we'll be working on a plan for that.

As I said sometimes the Lord leads where we don't expect to go. Dawn had fully expected to come right back to full time work at HCCA after the birth of her baby. Now the situation indicates another plan ... for which we're all sad and yet happy. We're happy that everything has worked out so well for Dawn in the home and that she can be with her newborn. We're sad because Dawn is so dearly loved and appreciated at HCCA and in the parish. She's been with the school almost from the beginning in some capacity. In recent years she, along with our great staff, have done so much to lead the school in a wonderful direction. We, and I, will miss her greatly. Thank you Dawn!

The news, however, is not all bad; there is good and reassuring news regarding a replacement for Dawn. We have a very capable person ready to step in and become director. In fact, she already has held the position two times before. Her name is Mrs. Monica Dalton. Most of you may not be aware but Monica has been with our school from the very beginning. Her son Landry, now graduating from Plano East High School, was 3 years old and in the first class of students at HCCA over fifteen years ago. Monica has served on the school board, as a teacher, and as a former director, only stepping aside for family needs in that period of her life. As her children have graduated from high school, she has been able once again to become more involved in HCCA, most recently serving as the interim director when Dawn was home after her baby was born. To everyone's credit, faculty included, HCCA continued without any major disruption to our program. The school did extremely well ... so well in fact that it was, as they say, a "no-brainer" for the school board unanimously to ask Monica to step back in.

We are blessed that Monica has accepted the call to be Director of HCCA. A graduate of Texas A&M, Monica is an incredibly experienced, talented and capable director. She begins her responsibilities as Director of HCCA effective June 2 and will continue on in that capacity in the fall. We expect a

smooth transition under Monica's solid leadership, maintaining our philosophy, program, faculty and curriculum as they have been the past years. Yes, we will miss Dawn. At the same time, we will gain Monica and her amazing gifts back in the front office to move forward with our wonderful school.

As for the rest of the staff, thankfully, at present all have indicated they would like to come back to teach at HCCA another year. Obviously we will have to fill the Pre-K/K teacher slot in Monica's class. We are confident, that as we did before, we will again find just the right replacement. We are in the process of interviewing and hiring at least two new teachers: one to replace Monica and another to assist due to the growth of our school program. We have also asked Esther Sutton to be the Summer Program Supervisor, assisting Monica in administrative tasks. Two of our other school staff will be working with Esther on the summer programs. She will continue as afternoon supervisor during the school year.

Yes, the Lord leads us sometimes where we don't expect to go. At the same time, as the saying goes, "He never shuts a door but that He doesn't at the same time open a window." One door has closed with our dear Dawn scaling back at HCCA. But all the while, windows are opening. Our usual high standards for our school will remain. We already have a great team to keep the good work going that Dawn has done. The summer programs have higher enrollment than we've seen in years. Next year's fall enrollment looks to increase over 20% from this year. Since Spring Break, we have had a great deal of interest from new families. We all know why HCCA continues to do well: it's a pastoral, peaceful, safe, stimulating, and kind of magical place under great leadership where the Lord's presence is sensed everywhere.

I, on behalf of the school board and the parish, would like to thank Dawn for her excellent work. We will have a "going away reception" for her on Friday, May 16th at 5:30pm on the patio of Coffee House Café which is located in the SouthWest quadrant of Frankford Road and Preston Road. I know we all want to let her know how much we appreciate her.

Please tell her when you see her.

A handwritten signature in black ink that reads "Ray R. Sutton". The signature is written in a cursive style with a cross symbol at the beginning.

Congratulations to the newest member of our Clergy: Deacon Werner Heissenhuber



Bishop Sutton watches as Jenny Heissenhuber presents her father with a special painting she created for him in honor of his becoming a Deacon.



Werner was Ordained to the Diaconate in a special service on March 29th.



June 2014 ANNIVERSARIES

Barry and Fritzi Roop	June 8
John and Linda Prickette	June 8
Bob and Tonya Mullarkey	June 11
Russell and Janet Martin	June 12
Eric and Teelie Smith	June 13
Jerry and Gay Schleicher	June 14
Robert and Diane Sutton	June 16
Walt and Kathy Ridlon	June 18
Sam and Betty Woodhouse	June 21
Pete and Mona Perkins	June 22
Bill and Laura Petrey	June 22
James and Monica Dalton	June 25
Chuck and Gail Shaw	June 27

Congratulations to Joe Vance

who got 3rd Place in the Latin 2 Derivatives Test at the State of Texas High School JCL Tournament two weeks ago in Austin.

He qualified for the National Championship in Atlanta this summer. Latin 2 is typically taken by Sophomores.

Joe is a Freshman at Jesuit High School.



Men ... get ready for:

Theology on Tap



**Monday,
May 19th**

Grill opens at 6:15pm

Program begins at 6:30pm.

**Dr. Guido Verbeck will
present the program.**

**Men, bring your favorite
food to cook ...
and bring your friends !**

The Kegeerator will be open.



NEW BABIES !

**Congratulations ... to Jennifer and Tristan Boyd on the birth of their new daughter,
Alaina Catherine Boyd
... and to George and Sally Kilishek on the birth of their new grandson,
*Cade Thomas Kilishek.***

Men's Retreat



The men had a great retreat at Camp Crucis !

The theme this year was prayer and the men had some very thought provoking discussions based on the book Kneeling with Giants: Learning to Pray with History's Best Teachers by Gary Neal Hansen.



Our Lenten Series was a huge success this year !



The Art of the Passion of Christ
In our last two sessions, Fr. Mark Blakeley spoke about the passion as depicted in stained glass ... and Bishop Grote spoke about The Gero Crucifix.



Seder Dinner

The Lenten Series culminated in a special Seder Dinner.



Susan Sutton and KCW

invite you to

The Bishop's Wife's Tea



Saturday, May 10th 2:00-4:00pm in Lunt Hall
\$15.00 per adult and \$10.00 for children 12 and under

Make your reservation and pay in The Silver Chalice.



Spring Fling

May 17th at 6:30pm in Lunt Hall.

This elegant, catered dinner is open to all parishioners whether or not you have participated in "Tables of Six" dinner club this year.

The cost is \$30/person.

In order for us to give the caterer an accurate count, reservations and payment must be made in advance. Childcare will be offered for all ages.

Checks (payable to CHC, marked "Spring Fling") or credit cards are accepted for payment, and you can sign up on Sunday in Lunt Hall or through the church office.

Contact Mary Carpenter, Miriam Gregory or Linda Groce for more information.

Your payment must be received by Tuesday, May 13th at the latest.

Plan to join us for this really lovely dinner and dance to the music of Madison Jackson Group band!



Habitat for Humanity House Build

Remaining dates: **Saturday ... May 10, 17, 31 and June 7, 14, 21**

8:00am-4:00pm

2724 Choice Street, Dallas, Texas 75215

Please make plans to come out and help us build this house...

NO EXPERIENCE necessary! We will teach you! You'll have LOTS of fun!

Easter at CHC . . .

Thank you to
Laurie Aten and
Cynthia Longueville
for creating our beautiful
Easter Lily arrangement
on the Altar and around
the church.

Dawn Schaffner and
Deaconess Mary Jane Mathieu
help the children "Flower the Cross"
at the 9:00am service.

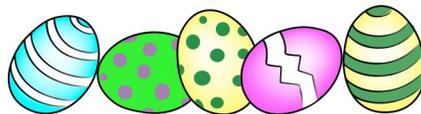


The men of St. James Brotherhood cooked and served a
wonderful Easter breakfast ... complete with gravy !





Fr. Kasey gives the winner's prize to Wesley Banek for finding the Golden Egg !





Provided by
Fr. Kasey Gage

Articles of Religion

Part 7

We are publishing monthly commentaries on the 39 Articles of Religion using all or portions of a work produced by an English priest serving in South Africa named The Rev. Dick Begbie. The author served in the Royal Engineers from July 1939, being mentioned in dispatches in 1944, made an M.B.E. in 1945 and an O.B.E. in 1958, until retiring as a Lt. Col. in 1958.

He was converted in 1947 through the ministry of the Officers Christian Union and was an active Christian worker ever since. Since coming to South Africa in 1958, he was active in the Church of England in South Africa and was ordained in 1969. He founded several new churches and served as a volunteer chaplain in the South African Army for 12 years. He was also awarded the Pro Patria medal for spells of duty on the South West African Border. The Rev. Begbie went to be with the Lord on Thursday, May 12th, 2011.

7. OF THE OLD TESTAMENT

7.1. *ARTICLE 7*

The Old Testament is not contrary to the New; for both in the Old and New Testament everlasting life is offered to Mankind by Christ, who is the only Mediator between God and Man, being both God and Man. Wherefore they are not to be heard, which feign that the old Fathers did look only for transitory promises. Although the Law given from God to Moses, as touching Ceremonies and Rites, do not bind Christian men, nor the Civil precepts thereof ought of necessity to be received in any commonwealth; yet notwithstanding, no Christian man whatsoever is free from obedience of the Commandments which are called Moral.

7.2. *GENERAL*

In general this article states that God did not change His nature between the Old and New Testaments into, as some seem to say, a more benevolent nature, nor did He change the way of salvation which has always been by His grace through faith in the Lord Jesus Christ. Secondly the article states that the ceremonies and rites of the Old Testament way of worship no longer apply since they were representative of the Lord Jesus Christ and His finished work. Thirdly obedience to the moral law remains obligatory, not as the qualification for salvation, but as evidence of salvation, and fourthly the precepts of the Old Testament Civil Law ought not of necessity be received by the government of the nation state.

7.3. *GOD DOESN'T CHANGE*

There is a belief in some quarters that the God of the New Testament differs from the God of the Old Testament, or at least that God has changed His mind in a more charitable direction between the two testaments. This is not true. The Old Testament is not contrary to the New Testament. It is true that God is not so clearly revealed to man in the Old Testament as in the New Testament. For instance there is a hint of both the plurality and the singularity of God in Genesis 1:1. There you have the plural noun 'Elohim' meaning Gods taking a singular verb 'Bara' meaning created, a foreshadowing surely of the nature of God as a Triune God, Three in One. Throughout the Old Testament no less than in the New, there are numerous texts describing the wonderful character of God. He is the God whose 'compassions fail not' (Lamentations 3:32), and whose 'merciful kindness is great toward us' (Psalm 117:2). He is the God who brings terrible destruction on surrounding ungodly peoples just as Jesus warns of eternal punishment in hell fire. He is the God who is 'merciful and gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty' (Exodus 34:6-7), who, though He is 'a mighty God and terrible' (Deuteronomy 7:21), yet longs with an undying love for His people to repent and return to Him.

'Return, thou backsliding Israel, saith the Lord; and I will not cause mine anger to fall upon you: for I am merciful, saith the Lord, and I will not keep anger for ever. Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the Lord. Turn O backsliding children, saith the Lord, for I am married unto you' (Jeremiah 3:12-14).

This holy, loving, and righteous God is then fully revealed to us in the New Testament for, said Jesus, 'he that hath seen Me hath seen the Father' (John 14:9). All the wonderful traits of the personality of God are brought to crystal clarity in the character of the Lord Jesus Christ. All are revealed in Him, both His mighty power and His infinite condescension, both His absolute holiness and His hatred of sin, both His righteousness and His warning of awful judgement to come, and both His compassion and amazing sacrificial love.

Jesus is God and His lovely character brings to crystal clarity all the characteristics of God revealed in the Old Testament. Moreover the Old Testament is essential for our understanding of the finished work of the Lord Jesus Christ. For instance, how would we be able to comprehend Jesus as 'the lamb of God that taketh away the sin of the world' (John 1:29) if we had known nothing of the sacrificial animals of the Old Testament? How would we be able to rejoice that our 'sins and iniquities God will remember no more' (Hebrews 10:17) if we did not know of the scapegoat which carried away the sins of the people to be lost in the wilderness? How would we have the faith to claim redemption from the bondage of sin if we did not know how God had redeemed Israel from the bondage of Egypt?

How could we have the faith to believe that God has given His only begotten Son so that we should not perish but have eternal life by faith if we had not known that it was not by anything they did, but by faith in the raised up brass serpent that the people of Israel were restored to life from fatal snake bite? (Numbers 21:4-9 and John 3:14-16). How would we understand that we need to circumcise our hearts from every evil and ungodly notion if we wish to remain in covenant relationship with God if we did not know of the Old Testament rite of circumcision as the sign of the covenant? How could we perceive and accept the ascended Christ as both our priest and king if we knew nothing of Melchisedec, and so on and so on?

The Old Testament is indeed not contrary to the New Testament but rather it explains it and pre-figures it, and enables us to see that everlasting life has only ever been offered, is only offered, and will only ever be offered to mankind in Christ, who is the only Mediator between God and man, being both God and man. So the reality, Jesus Christ, having come, the pre-figuring of ceremonies and rites obviously falls away, as the second statement of the Article makes clear.

So we come to the third point. This is that whereas the law of ceremonies and rites has fallen away the necessity of obedience to the moral law remains. I don't think we need labour the point. We recite the ten Commandments at every communion service. We have them prominently displayed above the Lord's Table. Our Lord endorsed them for all time, and the Holy Spirit is given 'that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit' (Romans 8:4).

Love is not to act outside the law nor contrary to the law. 'Love is the fulfilling of the law' (Romans 13:10). Moreover Jesus said, 'If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in His love. This is my commandment, that ye love one another, as I have loved you' (John 15:10 &12). The same author that wrote this, also wrote 'by this we know that we love the children of God, when we love God, and keep His commandments' (1 John 5:2).

So we are all agreed, I presume, that the Ten Commandments known as the moral law are binding on everyone individually. Leaving aside the civil precepts of the law for the moment, the next question is this. Is the moral law binding on governments? Well, we have to concede that Western world countries are free countries in which every person ought to have equal rights and stand equally under the law. Secondly we have to concede that, with the exception of England, no form of religion is the established religion. Thirdly this means that everyone is at liberty to conduct himself according to his conscience provided he does not offend against the law of the land.

Until recent years Western countries laid claim to be Christian, and in most the majority of the population still claim to be Christian. So long as that claim is made the government of such countries is under obligation to legislate in conformity with the moral law, bearing in mind that 'the law is good, if a man use it lawfully; knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for whoremongers, for them that defile themselves with mankind, for men stealers, for liars, and for perjured persons' (1 Timothy 1:8-10). In all such countries, for instance, cruelty to animals is a punishable offence, not on the principle of profit and loss, but because it is a clear violation of the moral law. So in a country which claims to be Christian, the government cannot legalize murder in breach of the 6th Commandment, nor can it legalize theft in breach of the 8th Commandment, nor may it legalize adultery, fornication, homosexuality, lesbianism, or easy divorce in breach of the 7th Commandment, and nor may it legalize the desecration of the Lord's Day. But today I fear there is not a single even nominally Christian government left. Behaviour which is an abomination in the sight of Almighty God is now legalized. The rule of fallen man has usurped the rule of God with the result that the whole world is now manifestly enduring the temporal judgments of God for its rebellion.

Moreover the campaign against a return to Biblical Law in the 20th Century is fought under the pernicious and evil myth of neutrality. This myth of neutrality is the product of atheism and antichrist. For instance humanism, which as we have seen in Chapter 1 is ranked next to satanism, holds that Christian schools are religious whereas humanistic schools are neutral. Humanism will tell you that the law and the courts are neutral. That is a lie. The law and the courts are not neutral. They are either godly or ungodly. There is no neutral position. As Jesus said, 'He that is not with me is against Me' (Matthew 12:30).

But any division of life between the religious and non-religious is false. Because God is the Creator and Lord of all things, there is no sphere of life or thought which is outside His jurisdiction, government, and law. Of course the myth of neutrality is most congenial to man's fallen nature. Dr Cornelius van Til has pointed out that 'if there were a button in all the universe, which, if man pushed it, would give a small realm of experience outside of God and in freedom from God, fallen man would always have his finger on the button'!

7.4. CONCLUSION

To sum up then; this article draws our attention to the indispensable value of the Old Testament and that we dare not neglect its teaching. It shows that there is no inconsistency between the two Testaments, that God, being ever perfect, never changes, and that His appointed way of salvation has always been the same, and that is through repentance and faith in Jesus Christ as God and self-sacrificing Saviour. As regards the law, Jesus, on whose shoulder the government actually rests, proclaimed 'till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled' (Matthew 5:18).

Our Choir has been busy ...

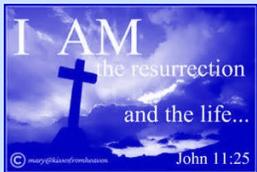
On Sunday, March 30th, the choir gave an outstanding performance, singing selections from *The Messiah* ... with a beautiful reception afterwards ... and on Saturday, April 12th, they were guest performers at the Museum of Biblical Arts.



Vacation Church Camp

“I AM the Resurrection and the Life”

June 16-20



Activities include: Drama, Songs, Worship, Baseball, Kickball, Playground, Snacks, Crafts, Competitions, Story Time, Scavenger, and Treasure Hunts, Water Day, Nature Walks ... and much more.

Registration forms are in Lunt Hall and the Edman Building
or sign up ONLINE at the church website:
www.holycommuniondallas.org

Invite your friends to come !

Happening around CHC ...



Cynthia Longueville and Laurie Aten set up the Easter Lilies on the Altar.



Some of the Movers and Shakers at one of their monthly “Pot-luck Lunches.”



Altar Guild ladies spent one morning making palm crosses for Palm Sunday.



HCCA students show off their Easter bunny ears.

Our Missionary Family ...
 Dr. Jon and Amanda Fielder
 Your Lenten Offering "in action" ...



Because of the generous Lenten donations, CHC has collected approximately \$5000 to share between the Fielders and REC Missions. **THANK YOU** to everyone who gave!
The Fielders will be visiting our church on Sunday, June 29th. There will be a reception for them between services. At that time Dr. Fielder will give a talk about their missionary work in Africa.

The Anglican Way Institute Summer Conference

will take place July 16—20, 2014.

Our Keynote Speaker this year is renowned author, Peter Kreeft, who will lead discussions on "The Inklings" ... C. S. Lewis, Charles Williams, J. R. R. Tolkien, and Dorothy Sayers.

Register for this conference and tell your friends !

You will not want to miss this event !

Pick up a brochure in Lunt Hall or the Edman Building.

Contact Fr. Kasey Gage if you have any questions ...
frkasey@holychommuniondallas.org

.... OR ...

Go to the CHC website for more information:
www.holychommuniondallas.org

KEYNOTE SPEAKER: DR. PETER KREEFT



Peter John Kreeft took his AB at Calvin College in 1959 and an MA at Fordham University in 1961. At the same university, he completed his PhD in Philosophy in 1965. He briefly did post-graduate studies at Yale University.

Dr. Kreeft is a Professor of Philosophy at Boston College and The King's College (Empire State Building) in New York City. He has also taught at Villanova University, St. Peter's College, Haverford College, Rosemont College, La Salle College, St. Joseph's College, St. Charles Seminary, Emmanuel College, Regis College, Newman College of the Sacred Heart, Boston State College, Berkeley College of Music, Gordon College, St. John's Seminary, and Our Lady of Grace Seminary.

Shortly after he began teaching at Boston College, he was challenged to a debate on the existence of God between himself and Paul Breines, an atheist and history professor, which was attended by a majority of undergraduate students. Dr. Kreeft later used many of the arguments in this debate to create the *Handbook of Christian Apologetics* with then undergraduate student Ronald K. Tacelli, SJ.

He has received several honors for achievements in philosophical reasoning. They include the following: Woodrow Wilson Fellowship, Yale-Sterling Fellowship, Newman Alumni Scholarship, Danforth Asian Religions Fellowship, and Weatherfield Honorary Foundation Fellowship.

He is a popular writer of Christian philosophy, theology, and apologetics; is in wide demand as a speaker at conferences; and is the author of more than 67 books, including the *Handbook of Christian Apologetics*, *Socrates Meets Jesus*, *Between Heaven and Hell*, and *The Philosophy of Tolkien*. His books on C.S. Lewis include *C.S. Lewis: A Critical Essay*, *Shadowlands of C.S. Lewis*, and *C.S. Lewis for the Third Millennium*.

ANGLICAN WAY INSTITUTE SUMMER CONFERENCE

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CHURCH OF THE HOLY COMMUNION
 17405 MUIRFIELD DR
 DALLAS, TX 75287

972-248-6505

www.holychommuniondallas.org

CHURCH COORDINATOR:
 CATHY HEISSENHUBER

cathy@holychommuniondallas.org

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MISSION STATEMENT
 Through worship, prayer, teaching, practical instruction, and fellowship, we seek to form the essentials of the Anglican Way in young adults, that they might mature and be equipped to disciple the nations according to Jesus' Great Commission.

(Matthew 28:19-20)

ANGLICAN WAY INSTITUTE SUMMER CONFERENCE PRESENTS:

FEATURING KEYNOTE SPEAKER: DR. PETER KREEFT

The Inklings

JULY 16-20, 2014 DALLAS, TX



Holy Communion Christian Academy
Pre-School and Kindergarten
 has a place for your child, grandchild, or friend's child.
OPEN ENROLLMENT is in progress ...



Our school is proud to be accredited by the highly respected NAEYC (National Association for the Education of Young Children)

We offer Extended Hours and Academic Year or Year Round Terms

Hours: 7:30am-5:30pm **Days:** Monday-Friday **Term:** Academic Year or Year Round
Curriculum: Our extended day program will offer enrichment activities that focus on important facets of education; science, math, language arts, social arts, as well as social and spiritual activities.
 These activities will allow for your child(ren) to continue learning even after the part-time preschool hours are over!
Agess: 18 months through Kindergarten **HCCA phone:** 972-248-7610

BIGFISH . . .

Believers in God; Faithful in Serving Him

CHC Youth Group

The month of June is going to be another month full of activities for our youth.

Friday Fun Night: All youth (3 years/potty trained and older) are invited to spend an evening at the church on Friday, May 9th. FFN begins at 6:30pm and will include dinner, games, crafts and all sorts of fun activities. Fr. Kasey Gage will supervise this monthly event for the children and their friends on the 2nd Friday of the month, in Miller Hall. This is free time for the parents to enjoy an evening with friends or on their own.

BIGFISH will meet at iFly in Frisco, on Sunday, May 18th from 2:30-4:30pm for an afternoon of indoor skydiving. All of the skydiving gear, instruction, and flying is covered for \$40/person (regularly \$60 + tax). Parents should confirm their child's attendance with Fr. Kasey so that he can reserve their spot. Also, children/parents need to go onto the iFly website to fill out the online waiver beforehand at dallas.iflyworld.com. iFly is located at 8380 S.H. 121, Frisco, TX 75034

All parents are invited to register their children for the upcoming Vacation Church Camp June 16-20. This year's theme is "I Am The Resurrection and The Life." This camp will focus upon the post-resurrection appearances of Christ to His disciples. The camp includes camp songs, a scavenger hunt, chapel, outdoor games, crafts, a play, a water day, and much more. All children from 18 months to 12th grade are invited to attend. You can sign up by going to our website (holycommuniondallas.org) and click on the summer camp banner. There you can download the physical forms or click the button on the bottom to sign up online. (Counselors [7-12 graders] will need to plan to be at our training session on campus followed by a pool party on Saturday, June 14th from 3-9pm).

Graduates and young adults are invited to attend this year's Anglican Way Conference July 16-20 at Church of the Holy Communion. This year's conference is on "The Inklings," a group of Oxford professors (1930s—1949) that met together and collaborated on producing Christian writing in various genres. This year's keynote speaker is Dr. Peter Kreeft (peterkreeft.com) who happens to be an expert in this area. He will give talks on C.S. Lewis, J.R.R. Tolkien, Charles Williams, and Dorothy Sayers. His talks alone will be worth their weight in gold. But the conference offers wonderful worship, workshops, a concert, a hymn sing, an English Country Dance, and at least 6 meals all for \$150! I would encourage all 18-40ish to make every effort to attend and invite your friends to this important conference. I guarantee you will not regret it!

Friday, August 8st – Sunday, August 10th BIGFISH will be traveling down to Granbury, TX to Camp Crucis for our annual weekend summer retreat. All BIGFISH (kids going into 6th grade to BIGFISH grads) kids and their friends are invited to attend. The weekend will include worship, softball, basketball, Bible study, capture the flag, swimming, and much, much more. **Best of all, it is FREE (lodging, meals, and travel) for both you and your friends!**

Kids will need to bring a Bible, a pen, comfortable shorts, a bathing suit, sturdy shoes (**no sandals**), socks, a cap, toiletries, bath towel, twin sheets or a sleeping bag; sunscreen is recommended and anti-bug spray, if needed. Sign-up forms are located in the Edman Building. Sign-up right away, we only have 16 slots available!



**YOUTH
MINISTRY**

BIGFISH
Youth recently
went to see
"God's Not Dead."

