



Church of the Holy Communion Newsletter
Pro Cathedral—Diocese of Mid-America (REC)
17405 Muirfield Drive, Dallas, Texas 75287 972.248.6505
www.holycommuniondallas.org

THE CARILLON

November, 2014

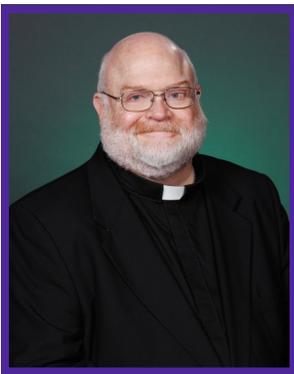
Editor—Amy Brady

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Clergy Appreciation Sunday

November 2nd



Deacon Chip Shattuck



Bishop Ray Sutton



Deaconess Mary Jane Mathieu



Deacon Werner Heissenhuber



Father Kasey Gage



Deacon Daryl Smith



We acknowledge and celebrate your hard work and dedication to our church,
often at the neglect of your own personal needs, to give us comfort ...





RECTOR'S PAGE

Rector.

This month I will talk with you about the investiture of our new Archbishop, confirmation of my appointments to Dean of the Province and Ecumenical Affairs, and progress with our new Assistant

First, the investiture of the new Archbishop Foley Beach occurred on October 9th in Atlanta, Georgia. There were probably around two thousand people present. I, along with the three other deans, played a major role in the service.

The most significant aspect of the investiture was the presence of seven Archbishops/Primates of the Anglican Communion, representing approximately fifty million Anglican Christians. A Primate is a leading archbishop of one of the thirty-nine provinces of the Anglican Communion. Seven of these men came to consecrate, anoint and admit Archbishop Foley Beach as a fellow Primate and member of the Anglican Communion.

That the Primates declared Archbishop Beach a member of the Anglican Communion was a huge statement to the Archbishop of Canterbury as well as the entire Communion. As you may know, just six days prior to the investiture the ABC had declared that the Anglican Church in North America is not a member of the Anglican Communion because we are not in specific communion with him. Contradictorily he went on to say that we are Anglicans; we're just not in communion with him.

The ABC, however, failed to recognize *who* it is that determines with whom he is in communion. Ironically, the ABC does not have the complete authority to determine the extent of his communion. For us as Anglicans very importantly, the Archbishop of Canterbury is not a papal figure. He cannot operate magisterially on his own. Stating it in the positive, we are a conciliar church, which means we operate as did the Undivided Church (pre A.D. 1054) in which the bishops were all equal, there was no universal bishop, and the role of the archbishop was to be subordinate to his fellow archbishops. Bottom line for us, it is the *primates* who determine with whom the ABC is in communion! On October 9, the primates of the majority of the communion spoke! When they did, they declared our Archbishop Beach and all of us in communion with the Anglican Communion. This is huge for us and made the long investiture ceremony worth it all.

Second, on October 10th, the day after the investiture, our College of Bishops met to elect a new bishop for one of dioceses in which the previous bishop had retired, and to confirm Archbishop Beach's appointments for Dean of the Province and Ecumenical Affairs, as well as the other deans. I'm pleased to announce to you that my appointment as Dean of the Province, and Dean of Ecumenical Affairs, was unanimously approved by

the COB. Thanks be to God, it's all now official.

Third and finally, I'm pleased to report to you that everything is progressing well with the hiring of Canon Charles Camlin as our new Assistant Rector. He has apprised his bishop, vestry and congregation. Although sad to lose him, all recognize that this is best for him and his family.

Please continue to pray that the Camlins sell their home in Fairfax, Virginia. As you perhaps know, they are visiting this weekend to look for housing. The remodeling of our new office space in the Edman Building is well under way. Canon Charlie will begin January 1st.

Let's all keep this entire transition in prayer. We know what it's like to move a family half way across the country. Thank the Lord they have already lived in Texas and know what it's like to reside here. For them, they're somewhat coming home which will make it a little easier. But let's keep their challenging move in prayer. Thank you.

+Ray R. Sutton



Six Anglican Archbishops, representing more than 50 million of the 80 million Anglicans worldwide, lay hands on the new ACNA Archbishop, Foley Beach, at his investiture ceremony.

Welcome

... New Members



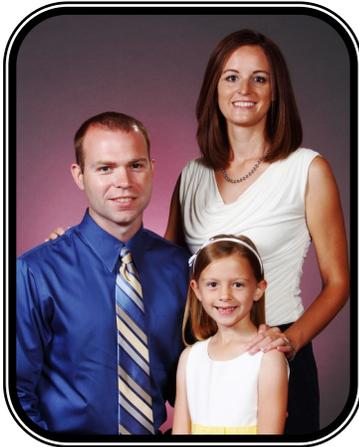
Michael and Mary Kimbrell



Gail Scott



Tom Ferguson



Tristan, Jennifer, Kaleigh, and Alaina (not pictured) Boyd



Rob, Lynne, Natalia, and Betty Shattuck



Richard, Tagni, Graeme, and Keira McRae



E.G. and Candace Fish



Mary Greer

*Stephen John Beall
invites all members of CHC
to join him on
Friday, December 12, 2014
at the UNT Coliseum at 3:00pm.
At the commencement ceremony,
Stephen will receive a Doctorate of
Musical Arts in Viola Performance.*

November 2014 ANNIVERSARIES

Chuck and Evy Cassell	November 1
Werner and Cathy Heissenhuber	November 3
Greg and Barbara Mathews	November 6
Mike and Jill Nowell	November 8
Jack and Amy Brady	November 9
Cab and Lyndall Link	November 10
Morris and Kathleen Owens	November 19
Russell and Dawn Schaffner	November 26

BIGFISH . . .

Believers in God; Faithful in Serving Him

BIGFISH sponsor their annual Dinner Auction on Sunday November 9th at 5:00pm.

BIGFISH and St. James Brotherhood will be teaming up to provide a delicious fish dinner. The dinner will include fried fish, fried chicken, cole slaw, hush puppies, French fries, and cobbler for dessert. There will be no entrance fee or charge for this year's dinner, but we do ask that you give a donation to pay for food costs and to support BIGFISH. We will have our usual door prizes, a silent auction, and a live auction after dinner. We do ask that you begin to bring auction items of value such as: antique furniture, paintings, gift certificates to restaurants, tickets to sporting events, cigars, etc. We will begin storing them in Lunt Hall on Sunday, November 2nd until the day of the event. **The Dinner Auction is BIGFISH's main fundraiser for the year and provides the means for supporting our many activities and outreach. Please make every effort to come out and support our youth on this important and quite entertaining evening.**

Friday Fun Night: All youth (3 years/potty trained and older) are invited to spend an evening at the church on Friday, November 14th. FFN begins at 6:30pm and will include dinner, games, crafts and all sorts of fun activities. Fr. Kasey Gage will supervise this monthly event for the children and their friends on the 2nd Friday of the month, in Miller Hall. Parents, this is free time for you to enjoy an evening out with friends or on your own.



A special trip to 6 Flags Over Texas

On Saturday November 22nd, BIGFISH will volunteer to serve at the Frisco Resale Center from 8-Noon. We will help sort and move items for sale in the center that provides discounted items for those in the community who can't afford every day prices of new items. This will be a great opportunity for those who need to accumulate some community service hours required by your schools. Afterward, BIGFISH will go to DFW Adventurepark for an afternoon of paintball. The young people should bring money for lunch and snacks as well as \$20 to differ the costs of paintball. BIGFISH will pay for the paint and other fees. For this event, children and friends will need to bring signed church waivers as well as signed waivers from DFW Adventurepark in order to participate. Please see their website in order to download and sign the waiver.



Holy Communion Christian Academy

Pre-School and Kindergarten has a place for your child, grandchild, or friend's child.

Our school is proud to be accredited by the highly respected NAEYC (National Association for the Education of Young Children)

Ages: 6 weeks—through Kindergarten HCCA office: 972-248-7610 Monica Dalton, Director



Meet and Greet / Friendship Sunday

was on October 26th between services ... and many new members were introduced to the congregation.



Alcee Chriss' Organ Concert on October 19th was wonderful !



Around CHC . . .



The Blessing of the Animals



Dr. Russell Smith gives a free flu shot.



Cranmer House Theology course

New office space being built in the Edman Bldg.



HCW Craft night: The ladies are making Christmas wreaths for the residents of Collinwood Care Center



Ladies BUNCO !



HCCA students return from Chapel



Theology on Tap



Acoustic Coffee House



THE ACOUSTIC COFFEE HOUSE

Live Music • Coffee • Wine • Desserts • Friends

The Acoustic Coffee House has had a successful start this fall with our first two events well attended! We've enjoyed wonderful evenings with incredible music from around the community.

As we wrap up our last event for 2014, mark your calendar for **Friday, November 21st!**

We are looking forward to a wonderful evening!

Bring your friends, favorite holiday pie or dessert to share!

Coffee, wine, and other refreshments will be provided.



We have an incredible musical line up for our November event that you won't want to miss! We are looking forward to the hearing the multi-talented, singer-songwriter husband and wife duo, **Chad and Teresa Carpenter.**

Chad and Teresa are incredible vocalists and musicians, skilled in a wide variety of musical styles. Both sing and play guitar/piano.

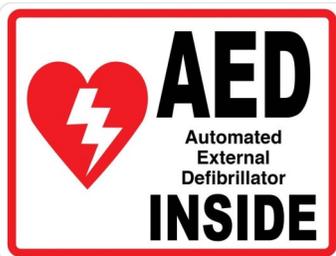
Chad has released an album titled "Our Hope," and they are currently working on various recording projects.

We also have the privilege of hearing an epic piece from our very own **Stephen Beall.**

You're in for a wonderful treat this time with music ranging anywhere from classical to acoustic folk to soulful Christmas jazz music!



Hope to see you there! Bring your friends !



AED – CPR Preparedness On Our Campus

This year, at the direction of our Vestry, the Safety Committee began to evaluate solutions to enhance our campus emergency response protocols. These enhancements include CPR Training and implementation of two automated external defibrillators (AEDs) on our campus. Dr. Laurie Aten was instrumental in connecting us with the **Living for Zachary** foundation. **Living for Zachary** is dedicated to raising awareness of **sudden cardiac arrest** (SCA) in youth and saving lives through community education and awareness events, promoting youth heart screenings, awarding student scholarships and donating AEDs to youth-based organizations. (<http://www.living4zachary.org/>)

As a result of this connection we were awarded two AEDs and CPR – AED Training for sixteen of our members/teachers, all at no cost to our church or school. The AEDs are now located next to the front doors in Edman Hall and Lunt Hall.

On October 19, 2014, the following members completed the American Heart Association CPR – AED certification program; Cynthia Longueville, Bud Longueville, Fr. Kasey Gage, Dss. Mary Jane Mathieu, Monica Dalton, Esther Sutton, Stephanie Maldonado, Mary Kimbrell, Brittany Dalton, Tom Truhe, David Norton, Bill Shep and Dr. Laurie Aten. In addition, there are other members, particularly those who work in the health care sector, who may have had similar training and would be able to assist in an emergency situation if the need arises.

Our goal is to have someone at every service or event on our campus with adequate knowledge to respond appropriately to an emergency situation. The training/certification must be renewed every two years.

If you are interested in becoming certified in the future, please contact Dr. Laurie Aten or Bud Longueville at your convenience.



Provided by
Fr. Kasey Gage

Articles of Religion

Part 12

We are publishing monthly commentaries on the 39 Articles of Religion using all or portions of a work produced by an English priest serving in South Africa named The Rev. Dick Begbie. The author served in the Royal Engineers from July 1939, being mentioned in dispatches in 1944, made an M.B.E. in 1945 and an O.B.E. in 1958, until retiring as a Lt. Col. in 1958.

He was converted in 1947 through the ministry of the Officers Christian Union and was an active Christian worker ever since. Since coming to South Africa in 1958, he was active in the Church of England in South Africa and was ordained in 1969. He founded several new churches and served as a volunteer chaplain in the South African Army for 12 years. He was also awarded the Pro Patria medal for spells of duty on the South West African Border. The Rev. Begbie went to be with the Lord on Thursday, May 12th, 2011.

12. OF GOOD WORKS *12.1. ARTICLE 12*

Albeit that Good Works, which are the fruits of Faith, and follow after justification, cannot put away our sins, and endure the severity of God's Judgement; yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith; insomuch that by them a lively Faith may be evidently known as a tree discerned by the fruit.

12.2. INTRODUCTION

We are still on the great subject of Justification and of matters related to it. I once had a friend who was an equerry to King George VI. Amongst other duties he was, as he said, 'Chief chucker-outer at Buckingham Palace'. He once turned away Mr Anuerin Bevan and Field Marshall Montgomery as neither was properly dressed. If then you need to be properly dressed to come into the presence of the King of England, how much more properly you need to be dressed to come into the presence of the King of kings - Almighty God Himself. So Isaiah, looking forward in faith to Calvary just as we look back in faith to Calvary for our salvation, wrote, 'I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with garments of salvation, He hath covered me with a robe of righteousness' (Isaiah 61:10).

We have seen in previous chapters that robe, or garment, is the righteousness of Jesus Christ put to the account of the believer. That is what justification means - to be declared righteous - even though we know we are very far from attaining to perfect righteousness in ourselves. The sinner is not reckoned as if he was righteous, but because he is righteous in Christ. So we need to be not only forgiven but also need to be justified as well if we are to have access to God. So Paul proclaimed, 'Through this Man is preached unto you the forgiveness of sins, and by Him all that believe are justified (declared righteous) from all things' (Acts 13:38-39). So now, having got justification clear in our minds the articles take us on to the question of works, our deeds.

In regard to works, this article makes four points:

- o The place of good works – 'They follow after justification' - Line 1.
- o The imperfection of good works – 'They cannot put away our sins, and endure the severity of God's judgement' - Line 2.
- o The Divine regard for good works – 'Yet are they (good works) pleasing and acceptable to God in Christ' - Line 3.
- o The relation of faith to good works – 'They do spring out necessarily of a true and lively faith: insomuch as by them a lively faith may be as evidently known as a tree discerned by its fruits' - Lines 4 & 5.

12.3. GOOD WORKS FOLLOW JUSTIFICATION

Works which are good follow after justification. The Word of God regards as good certain of the works performed by a Christian after his conversion. We shall see later what the Word of God has to say about works performed before conversion. Why is there such a divide? - such a vital difference?

It is because at conversion a person is completely changed. Instead of trusting in himself, he now trusts in Christ, and instead of trusting in his own behaviour for his justification he trusts in the behaviour of Christ put to his account. So in the first place there is a completely different motivation for his deeds. Being sure of his own standing with God he is ready to do works purely for altruistic reasons. On top of this the Christian is a person who has become the temple, the dwelling place, of God the Holy Spirit. The good works which a Christian does are prompted and enabled by God the Holy Spirit. So the Word of God says of Christians, 'We are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them' (Ephesians 2:10).

A Christian is himself the special product or workmanship of God. God has recreated him spiritually, overrules all the movements in his life, fore-ordains the works he is to do in whatever situation or profession, and wheresoever he is. Quite obviously such works can only be performed after justification, that is after a person has surrendered to Christ, and after a person no longer has a sin hardened heart, but a heart which is malleable in the hands of Christ.

12.4. CHRISTIAN GOOD WORKS COME SHORT OF PERFECTION

Such good works are nevertheless imperfect. This statement really follows from Article 9. In that article we saw that original sin, inborn sinfulness, or the sinful nature which we have inherited from Adam like a hereditary disease is not completely cured at conversion.

Article 11 stated, 'This infection of nature doth remain, yea in them that are regenerated'.

This diseased nature soils to some extent even everything the most saintly person does. We can do nothing absolutely perfectly as Christ would do it perfectly. So the works even of a Christian will one day have to endure 'the severity of God's judgement'. 'Every man's work shall be made manifest; for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is' (1 Corinthians 3:13).

It is good to remind ourselves that one day in the hall of heaven in the presence of all the saints and martyrs who ever lived, we shall stand with our works before us. The fire will come, our works will be tried, and perhaps we shall be left with little more than a pile of ashes at our feet. Then we shall look up into the eyes of Jesus - eyes in which we shall see disappointment mixed with love - and Jesus saying to us, 'Even though I knew you would be unprofitable servants doing only what was your duty to do, yet I still died that you might be saved'. 'Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven' (Matthew 10:32-33).

'Then shall the King say Come ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in: Naked, and ye clothed Me: I was sick, and ye visited me: I was in prison, and ye came unto Me ... Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me' (Matthew 25:34-36 & 40).

'Love ye your enemies and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be children of the Highest' (Luke 6:35).

'For the Son of man shall come in the glory of His Father with His angels; and then shall He reward every man according to his works' (Matthew 16:27).

12.5. CHRISTIAN WORKS NEVERTHELESS ACCEPTABLE TO GOD

So we come to the third point. Yet the good works which survive the fire are 'pleasing and acceptable to God in Christ'. We have many such assurances from the lips of Jesus Himself. Of His followers He says, 'Fear ye not therefore, ye are of more value than many sparrows' (Matthew 10:31). Then daily thank God that He 'hath delivered you from the power of darkness, and hath translated you into the kingdom of His dear Son' (Colossians 1:13). Then devote yourself to prayer and meditation in the Holy Scriptures to be guided and enabled to do those 'good works which God hath before ordained that you should walk in them' (Ephesians 2:10).

12.6. GOOD FRUIT

So we come to the fourth point. What are the works which one day will be rewarded? They are works which 'do spring necessarily of a true and lively faith insomuch as by them a lively faith may be as evidently known as a tree discerned by its fruits'.

At a Sappers service some years ago I reminded the Sappers of how they had to clear a way through a minefield for an attack. But if they go and clear a way in the wrong place or direction their work is quite useless and wasted, and may even wreck the whole plan. It is so in the life of a Christian. He must be in the right way first before he can do works which one day will be rewarded. Christ is the way and you must be in that way, in Christ, joined to Him by faith, before you can do a single thing which is pleasing to your heavenly Father. In practical terms it means as a Christian you don't make any major decision in your life without waiting on God in prayer first. He will place you where He wants you. That is the way. Having arrived there you pray to be led and enabled to do whatever God wants you to do. In this you will be guided by Scripture. But remember whatever the problem, it has to be done within the overall purposes for which Jesus came to save you. They are:-

- 1). 'Follow Me and I will make you fishers of men' (Matthew 4:19), to bring people to salvation.
- 2). 'Ye are the salt of the earth' (Matthew 5:13) to use your influence to stop the moral rot in society.
- 3). 'Ye are the light of the world' (Matthew 5:14) to set an example to bring people back to the light.
- 4). 'Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven' (Matthew 5:16), so as to do all things to bring glory to God.

So in our lives we must try to do everything to advance the kingdom of God and the glory of His name. In this calling we must be guided always by the Word of God prayerfully and regularly studied, and then applied in every department of our lives.

God's Mile Project: Helping to feed the needy at Thanksgiving

As we did last year, St. James Brotherhood is once again working in conjunction with St. Andrews "Seven Loaves Food Pantry" to provide Thanksgiving dinner to needy families.

"Seven Loaves" is a 501C3 organization that provides 72,000 pounds of food per month to needy families in our immediate area.

Holy Communion joins with "Seven Loaves" to help feed Thanksgiving and Easter dinner to these families.

This year Seven Loaves will distribute 750 families Thanksgiving dinner.

Our objective is to provide for 150 of the 750 families. That will require an overall cash contribution of \$3,750.

A \$25 donation provides:
15-16 pound turkey
Instant mashed potatoes
Stuffing mix
Corn or green beans
Rice
Cranberry Sauce
Fruit Cocktail

To help you may contribute the individual food items above and/or provide a check to Church of Holy Communion and write "Seven Loaves" in the memo line.

Please consider sponsoring a number of families by writing a check for a multiple of \$25 (i.e. 8 families for \$200) if you are able.

Thank you for your support of this very important outreach program of our parish.



Ladies ... join us for a fun night !

6:00pm ... bring your favorite food/appetizer to share; and what you would like to drink.

6:30pm ... game begins.

The next Bunco is Nov. 3rd.



Can you guess WHO these two ghouls are ??
HINT: They are both CHC parishioners !
 Answer is on back page !

Theology on Tap

The next Theology on Tap is November 4th.

Patio grill opens at 6:30pm for grilling and refreshments (the ...on Tap part); program begins at 7:00pm; and finally a pipe or cigar on the patio for those so inclined.



6:30-9:30pm

The second Friday each month.

We provide: Food, fun, games, crafts ... and much more !
 Ages: 3 years (potty trained) and up.



Latest Anglican News ...

Contributed by Rudy Schenken



A View of the Future of Our Anglican Communion

Below are excerpts from a letter dated 24 October 2014, addressed to all Anglicans everywhere from Archbishop Eliud Wabukala, Primate of the Anglican Church of Kenya and Chairman of the GAFCON Primates Council.

You will remember that the GAFCON Primates Council was formed following the first GAFCON Conference in Jerusalem in 2008. It is made up of traditional Anglicans Provinces into an informal organization of Christian believers which include well more than half of active Anglicans in the world. This Council include the ACNA, whose new Archbishop Foley Beach is a member, and thus are the REC and CHC.

Abhp Wabukala, who participated in the investiture of Abhp Beach earlier this month, has written this letter to provide an update of current progress and future plans for the Provinces of GAFCON.

Some of his statements make it apparent that the future of the Anglican Communion lies with these GAFCON Provinces, which accept the charge to rebuild Biblical Christianity worldwide.

“My dear brothers and sisters,

“...The recent news that the Lambeth 2018 has been postponed, perhaps indefinitely, is the latest sign that the old institutions of the Communion no longer command confidence. We must remember that the fundamental reason for this is doctrinal. We are divided because the Faith is threatened by unbiblical teaching.

“In contrast, GAFCON 2 (held in October 2013) demonstrated that we are emerging as a new and effective ‘instrument of unity’ for the Anglican Communion. ...That reality was underlined at the investiture of Archbishop Foley Beach as the second Archbishop of the ACNA by six Primates, in Atlanta, representing GAFCON and the Anglican Global South, receiving him as a Primate of the Anglican Communion.

“...There was no need for us to be reminded of the reasons why GAFCON had called the ACNA into being five years ago because the investiture of Abhp Beach demonstrated that the realignment of the Anglican Communion is now established and unstoppable.

“...The task before us now therefore is that of rebuilding, developing institutions and networks which help rather than hinder the proclamation of the Gospel and reflect the new thing God In his mercy is doing in the Anglican Communion.”

Abhp Wabukala then went on to announce the establishment of a Secretariat office in London, the home country of the mother Church of England, tasked with organizing the means by which the movement can grow in effectiveness as a worldwide fellowship and to launch a program “to widen understanding of GAFCON’s leading role in the renewal and reform of the Anglican Communion.”



Pledge Cards, Please !

Turning in your Pledge Cards **as soon as possible** will greatly assist in the budgeting process.

And remember ... on Sunday, November 30th at the 9:00am service, Bishop Sutton will dedicate the returned pledges to God, praying for His help in fulfilling these tithes.

Thanksgiving Eve Eucharist

Wednesday, November 26th
7:00pm in the Church

This is a wonderful service to attend and give thanks to GOD for all of our many blessings.



THANK YOU

to those who serve as Acolytes

(from left to right) Nathan D. Smith, Jonas Villard, Jane Keith, Scott Hatch, Abby Dalton, (Deacon Chip Shattuck), Tabby Deupree, Loren Smith, Gabby Villard
(not pictured: Mark Healy, Kendell Sewell, Joe Vance, Sydney Southard, and Evan Sheehan)

Coming in December ...

A Traditional Anglican Service of **LESSONS AND CAROLS**

Sunday, December 7th
5:00pm in the Church

*After the service, the Choir is sponsoring
a wonderful Madrigal Dinner.*

More details will come later.
You will not want to miss this !

Cranmer Theological House Fall 2014 Classes Church of the Holy Communion



Class are offered at Church of the Holy Communion during the times listed below:
Friday - 12:00pm - 8:00pm Saturday - 8:00am - 8:00pm Sunday - 12:00pm - 4:00pm

Listed here is the course still available for the Fall Semester: **Pentateuch December 5-7 Timothy Reimer**

Study of and introduction to the first five books of the Bible, tracing the Biblical theology of God's covenant of grace as it unfolds in the lives of the Patriarchs and in these five books. Special attention is given to the Genesis accounts of the creation and the fall and to the biblical covenants with Abraham and Moses.

TUITION: \$500/for credit or \$250/for auditing. **Registration forms are available in the church office.**

Women's Retreat:

"Come, Holy Spirit, Come"

November 14-16 at Camp Crucis

SPACE is LIMITED !

Sign up in Lunt Hall.

ALL women are invited.

You will have a GREAT Time !

We are excited to welcome our very own Chris Hoyt as our speaker this year.

The cost for the weekend is \$110, including all meals except Saturday lunch, when you are free to relax at camp or visit Historic Downtown Granbury.

We look forward to seeing you in Granbury!

If you have any questions, feel free to contact Mary Selan (maryselan@me.com) or Leigh Hardison (analeigh63@yahoo.com)

Annual HCW BAKE SALE

Sunday, November 23rd

Please bring your "goodies"
to Lunt Hall on *Saturday, Nov. 22nd.*

**Pies, Cakes, Cookies, Candy, Jellies, Jams,
Pickles, Breads, Muffins, Handmade Crafts ...
and more !!!**

*This is a great time to shop for holiday gifts ...
or for your own Thanksgiving meal.*

This is a FUNDRAISER for HCW

Ghouls:

Chainsaw Clown: James Dalton

Dr. Frankenstein "Mad Scientist: Kerrie Smith
**James and Kerrie were part of the Highland Homes
Haunted House.**