



Church of the Holy Communion Newsletter  
Pro Cathedral—Diocese of Mid-America (REC)  
17405 Muirfield Drive, Dallas, Texas 75287 972.248.6505  
[www.holycommuniondallas.org](http://www.holycommuniondallas.org)

# THE CARILLON

October, 2013

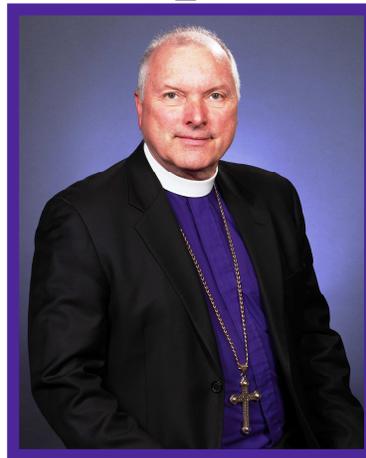
Editor—Amy Brady

The Carillon is published on the Church website: [www.holycommuniondallas.org](http://www.holycommuniondallas.org)

## Clergy Appreciation Sunday October 13th



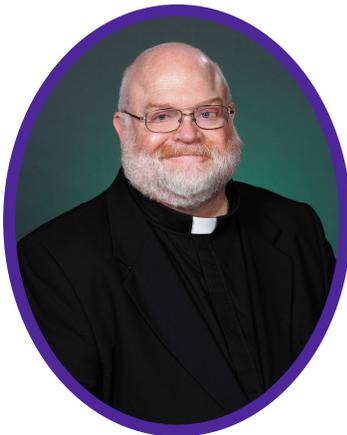
Fr. Kasey Gage



Bishop Ray Sutton



Fr. Chris Woodall



Deacon Chip Shattuck



Deaconess Mary Jane Mathieu



Deacon Daryl Smith

## RECTOR'S PAGE



This month I turn to the recent news about legal victories for our friends in the Diocese of Ft. Worth, Texas, and the Diocese of Quincy, Illinois. Both of these dioceses were led out of The Episcopal Church by friends of Church of the Holy Communion, Bishop Jack Iker in Ft. Worth and Bishop Keith Ackerman in Quincy. Both bishops have ministered to us through teaching and preaching.

After they pulled out their dioceses from TEC, the latter turned around and sued them. The suits were based on the premise that the national church owns all properties of the parishes and diocese as the result of the passing of the infamous Dennis Canon in 1982. The canon essentially says that the dioceses hold all church properties in trust for the national church. In case after case, TEC has won on the basis of this argument. After all as they have been reminding everyone, the Dennis Canon was constitutionally approved through General Conventions by a democratic process. But not so fast!

Just because an ecclesial organization passes a canon does not mean either the canon is correct according to its own structure of law, or that the canon has not violated some legally binding restriction in the civil realm. What if TEC broke its own church standards to enact such a canon? And, what if they even trampled on the corporate laws of the land that protect corporate entities, namely dioceses and parishes? In a nutshell, this is precisely what the rulings of the most recent courts have indicated in two current historic decisions.

The brilliant attorneys for the Diocese of Ft. Worth and the Diocese of Quincy have won their cases based on two very important points. First, the lawyers argue that although the Episcopal system of government has a hierarchy, it is not a hierarchical church. This is not double speak. What this means is that there is no central authority beyond the diocese and parish in the Anglican Way. Remember, although we have an Archbishop of Canterbury, he is not a papal figure. He doesn't appoint bishops, nor does he adjudicate diocesan or parish matters. It is the same at the provincial level. The Presiding Bishop of TEC is not a judge, nor central authority.

The aforementioned governmental understanding of Anglicanism goes back to the English Reformation of the 1500s. We must not forget that our forebears were attempting to return to a pre-papal kind of church polity in the ancient Church. This was a time before authority was centralized around the Bishop of Rome. Eventually for various reasons the Bishop of Rome was given central authority, taking it from the indigenous churches, bishops and their dioceses (Although in America the Roman diocesan bishops and not the Pope own property!). The Church of England broke from this in A.D. 1534. In England the monarchy and later parliament assumed a

major role of authority in the State Church. But this went away with Anglicanism outside of England, especially in America. Thus the Episcopal Church in the USA retained a hierarchy while not being centralized around a single bishop, meaning it was never designed nor did it function as a hierarchical church.

The Dennis Canon passed in 1982 ceded to the national church what it could not based on its entire system of governance from the beginning. Even today it's technically speaking not designed as a hierarchical church and doesn't actually function this way. It can't. So the Dennis Canon as has been pointed out is not germane to ownership of property.

Second, the lawyers of the DOFW and DOQ also asked that the judges rule on neutral principles of law. They wanted the judges to consider namely the staggering consequences for corporate law. Remember that for decades parishes and dioceses have been incorporating individually. We too at CHC are our own corporate entity, what is called a 501C3 non-profit organization under which we are granted tax-exempt status. What TEC did with the Dennis Canon regarding property rights was attempt to impose a trust on all the other individual corporations and make it self the beneficiary. This is staggering. In fact in any other context such action would probably be considered not possible, or maybe even illegal.

Perhaps we can appreciate why judges in two different states came to similar conclusions even though the litigation was argued along different lines in the aforementioned. At the diocesan and parish level, dioceses and congregations have been awarded their properties and assets. TEC has been ruled against . . . finally!

Of course it's not over until all the other adjudicatory processes are finalized. In Texas the matter has been put back to the local level. TEC has already asked for a rehearing by the Texas Supreme Court. As I understand it, the matter can't be taken to the Supreme Court of the nation, at least not this Texas case. I guess we'll see if I'm correct.

The implications for these court decisions could be gigantic. We'll have to wait and see. In the mean time, let's continue to pray. The litigious tyranny of TEC could be nearing its end. If so, there will probably be a major flood of TEC congregations and maybe even some more dioceses, who might leave. Who knows, some more may come our way a point in time. I pray they find safe harbor for their souls.

Let us pray for God's best!

+Ray R. Sutton

# WELCOME

## New Members ...



Jean Ann and  
Carson Brock



Jeanine, Jeanne, and Ben Gaines

### October 2013 ANNIVERSARIES

Tad and Gina Deupree	October 5
John and Diana Tipton	October 6
Joseph and Mary Selan	October 9
Danny and Lisa Sanchez	October 17
Ben and Jeanne Gaines	October 19
Trace and Lauren Furniss	October 25
Bud and Cynthia Longueville	October 27
Bill and Joretta Williams	October 28

Dear Church Family,

*I know my family has thanked everyone for the many prayers, but now let me.*

*Do you all know the power of prayer? I am a living example of what prayer can do. My many thanks to each of you for your prayers, cards, and well wishes, for the support and love given to Monica and her family, to the Red Cross for bringing Miles here for a week from Pakistan.*

*Also my grateful thanks to Bishop Sutton, Fr. Kasey, Fr. Chris, and Deacon Daryl for the daily visits, prayers, anointings, and communions given to me while I was in ICU for 2 months and in the skilled care facility. Our parish is so blessed to have these devoted clergymen. And finally, special thanks to Diana Tipton and Laurie Aten for saving my life.*

*It's good to be back with my church family.*

Love to you all,  
Dss Mary Jane



### Baptism

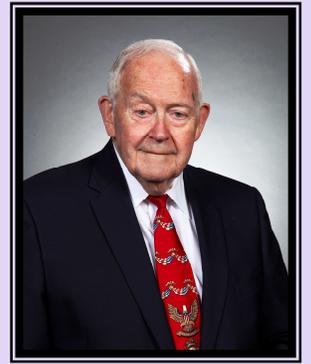
We welcome into the congregation of Christ's flock,

**James Cornelius Banek**

shown here with his proud parents,  
Noelle and Matthew Banek.

# Anglican News

by Rudy Schenken



## CHC and ACNA Will Both Participate in the GAFCON II Conference

Following the Global Anglican Futures Conference (GAFCON I) held in 2008 in Jerusalem, more than 1200 orthodox Anglicans plan to gather in Nairobi, Kenya, 21 through 26 October, for what is called GAFCON II. In spite of the recent terrorist attack in Nairobi, the conference is still planning to go ahead, at this writing.

Who are those attending? What are their beliefs? GAFCON is a worldwide movement of provinces, dioceses, churches, organizations and individual Anglican Christians, including both the Reformed Episcopal Church (REC) and the Anglican Church in North America (ACNA), whose goal is to help reform, heal and revitalize the Anglican Communion and expand its mission to the world. They confess the faith of Christ crucified, stand firm in the gospel and subscribe to the Jerusalem Statement and Declaration, adopted in 2008, to guide the movement for the future.

This document can be found at: [www.fca.net/resources/the\\_jerusalem\\_declaration](http://www.fca.net/resources/the_jerusalem_declaration).

**To follow the conference itself, go to: [www.gafcon.org/news/gafcon-2013](http://www.gafcon.org/news/gafcon-2013).**

Why Nairobi, you ask? Missionaries of the Church of England, starting in the 1840's, were so successful in their endeavors that the Anglican provinces in Africa now make up by far the majority of active members of the Communion, and are mostly orthodox. For instance, The Episcopal Church has less than 1.1 million average Sunday attendance (aSa). The Church of England, less than 1 million aSa. The Anglican Church of Nigeria, more than 10 million aSa.

Bishop Sutton and Susan are planning to be there. Bishop Sutton will be a delegate representing both the REC and the ACNA, the latter, as Chairman of its Ecumenical Relations Committee.

***Please pray for Bishop Sutton, and Susan, and all those attending and involved in this conference.***

### Rev. Earnest Nadeem: Christian minister in Paki- stan

After the recent disturbing news  
of Christian Churches  
being burned in Pakistan,  
we were relieved to hear from  
our fellow Christian,  
Rev. Earnest Nadeem, that all is  
well with his family  
and his ministry.

***Please pray for their safety.***



**The Denton Bach Players  
performed a marvelous concert  
at our church on  
September 14th.**

# TODAY



# *Life Chain*

Sunday  
Oct. 6, 2013  
2:00-3:30 p.m.

## Join the 26<sup>th</sup> NATIONAL LIFE CHAIN!

- ❖ Stand with thousands of pro-lifers throughout the USA!  
You'll be a light in a darkened world as you help put an end to abortion through prayer!
- ❖ Bring your whole family! Rain or shine!
- ❖ Water, lawn chairs, umbrellas and strollers are welcome!
- ❖ Signs provided at each location proclaim "Abortion Kills Children," "Adoption the Loving Option," "Jesus Forgives & Heals," "Lord, Forgive Us and Our Nation," "Abortion Hurts Women," "El Aborto Mata Ninos," "Life – the first Inalienable Right," "Pray to End Abortion" and "Pregnant? Need Help? 1-800-712-HELP"
- ❖ Donations are accepted to cover the cost of the Life Chain.
- ❖ Stand 25-30 feet apart. Do not park in front of an open business.

See [www.LifeChain.net](http://www.LifeChain.net) for more than 1800 locations in 1500 cities and towns across the United States and Canada.

**LIFE CHAIN** is a peaceful, prayerful public witness of pro-life Americans standing in honor of 56 million lives lost to abortion, praying for our nation, for people in crisis situations and for an end to abortion. It is a visual statement of solidarity by the Christian community that abortion kills children and that the Church supports the sanctity of human life from the moment of conception to natural death.

**The closet location to our church is:  
DALLAS / FAR NORTH DALLAS  
Preston Road at Frankford Road  
Signs at NE corner  
Susan: 214-680-5509**



Provided by  
Fr. Kasey Gage

# Articles of Religion

We will be publishing monthly commentaries on the 39 Articles of Religion using all or portions of a work produced by an English priest serving in South Africa named The Rev. Dick Begbie. The author served in the Royal Engineers from July 1939, being mentioned in dispatches in 1944, made an M.B.E. in 1945 and an O.B.E. in 1958, until retiring as a Lt. Col. in 1958.

He was converted in 1947 through the ministry of the Officers Christian Union and was an active Christian worker ever since. Since coming to South Africa in 1958, he was active in the Church of England in South Africa and was ordained in 1969. He founded several new churches and served as a volunteer chaplain in the South African Army for 12 years. He was also awarded the Pro Patria medal for spells of duty on the South West African Border.

The Rev. Begbie went to be with the Lord on Thursday, May 12<sup>th</sup>, 2011.

## 1. OF FAITH IN THE HOLY TRINITY *1.1. ARTICLE 1.*

There is but one living and true God, everlasting, without body, parts, or passions; of infinite power, wisdom, and goodness: the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there be three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

‘Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost’. Matthew 28:18.

The fact that the One and only living and everlasting God is a God of three Persons yet one God, is a unique truth of the Christian religion.

Like all Christian doctrines, you won’t find the doctrine of the Trinity stated in as many words in Holy Scripture. Holy Scripture is like a garden in which all the different kinds of flowers are gathered together. There are daffodils, tulips, roses, and chrysanthemums all mixed up in the same bed. Theology, as it were, gathers all the flowers of one kind into its own bed, and in this way produces the leading doctrines of the Christian religion. One such doctrine is that of the Holy Trinity. Matthew 28:18 is just one of the flowers which we use to expound the doctrine of one God of three Persons.

Not only is this doctrine unique, it is also fundamental to the Christian religion. It is stated at or near the beginning of the statements of faith of all the Protestant and Reformed Denominations, and is the first of the 39 Articles of the Church of England.

The fact that God is one God yet a God of three Persons could never have been deduced by man’s reason. God has revealed Himself to be a Trinitarian God in the pages of Holy Scripture. Christianity is a revealed religion. God is infinite and cannot be comprehended by our finite minds. God says, “As the heavens are higher than the earth so are my ways higher than your ways, and my thoughts than your thoughts”. Isaiah 55:9.

Yet it is essential that we fully understand the nature of God in so far as He has revealed Himself in Holy Scripture. God’s nature is revealed nowhere else. There is nothing else to which we can liken God, or use as an analogy to describe Him. We are absolutely dependent on revelation for our knowledge of Him, and our salvation depends on having a right knowledge of Him. Jesus prayed to His Father in these words, “This is life eternal, that they might know Thee the only true God, and Jesus Christ Whom Thou hast sent”. John 17:3.

We have to know the true God, not the God of our imagination, nor the God of someone’s opinions, but the God who is revealed to us in the pages of Holy Scripture.

I hesitate to say either too much or too little. Yet I have to proclaim, with reverence and humility, as best as I can, what Scripture reveals of God. Scripture tells us that God is a rational and righteous Spirit, infinite in His attributes of being, wisdom, sovereignty and power, majesty and holiness, justice and goodness, mercy and love.

In the second place Scripture tells us that God is one who exists eternally as three Persons. These three Persons are one in substance and exist in perfect unity of thought, love, and purpose. Further, each Person working in perfect unity has a distinct role in the works of creation, providence, and grace. So the Father decided to create, the Son spoke the creative word, and the Spirit moved upon the face of the waters and there was light. So, again, the father so loved that He gave, the Son so loved that He died, and the Holy Spirit so loved that He consented to live in the hearts of such redeemed sinners as you and me. So our salvation is rooted in, and depends upon the mysterious nature of the Godhead each of whose Persons plays an essential part in our rescue and redemption.

Now let us gather together just some of the flowers by which God has revealed His nature to us.

### *1.2. THERE IS ONLY ONE GOD*

There is only one unchanging God from everlasting to everlasting.

Exodus 20:2-3, ‘I am the Lord thy God, thou shalt have no other gods before me’.

Deuteronomy 6:4, ‘Hear, O Israel; the Lord our God is one Lord’.

Isaiah 44:6, ‘I am the first, and I am the last; and beside me there is no god’.

Malachi 3:6, ‘I am the Lord, I change not’.

*1.3. THE FATHER IS GOD* Matthew 11:25, ‘At that season Jesus answered and said, “I thank Thee, O Father, Lord of heaven and earth”’. 1 Corinthians 8:6, ‘To us there is one God, the father, of whom are all things’. Ephesians 4:4, ‘There is one God and Father of all’.

**1.4. THE SON IS GOD** John 1:1, 'In the beginning was the Word, and the Word was with God, and the Word was God'. John 1:14, 'And the Word was made flesh and dwelt among us (and we have beheld his glory, the glory as of the only begotten of the Father) full of grace and truth'. Colossians 2:9, 'In Him (Christ) dwelleth all the fullness of the Godhead bodily'. John 8:58, 'Jesus said unto them; "Verily, verily, I say unto you, before Abraham was, I am."'

John 20:28, 'Thomas answered and said unto Him, "My Lord and My God"'.

Hebrews 13:8, 'Jesus Christ the same yesterday, and today, and for ever'.

**1.5. THE HOLY SPIRIT IS GOD** Matthew 12:31-32, 'Every sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man it shall be forgiven him: but whosoever speaketh a word against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come'.

John 14:16-17, 'And I will pray the father, and He shall give you another Comforter, that He may be with you for ever, even the Spirit of truth; whom the world cannot receive; for it beholdeth Him not, neither knoweth Him: ye know Him; for He abideth with you, and shall be in you'.

Ephesians 4:30, 'Grieve not the Spirit of God'.

**1.6. THE THREE PERSONS ARE NEVERTHELESS ONE GOD** John 10:30, 'Jesus said, "I and my Father are one"'. John 14:9, 'Jesus said, "He that hath seen me hath seen the Father"'.

In the baptismal formula, 'Go ye therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost', (Matthew 28:19), and in the apostolic benediction, 'The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all', (2 Corinthians 13:14), the Holy Spirit is placed on a plane of absolute equality with the Father and the Son as Deity, and is regarded equally with them as the source of blessing and power.

### **1.7. ACCEPTANCE OF THE TRIUNE GOD IS ESSENTIAL**

The doctrine of the Trinity is of crucial importance for your salvation.

We are not saying that there are three gods, as for instance the three gods of the Hindus. Nor are we saying that there is one god appearing in three different guises, as is taught for instance by the Unitarians, the School of Truth, etc. We are saying that within one single Divine substance or essence there are three mutually related yet distinct centers of knowledge, consciousness, love, and will. The substance or essence is that which the Three have in common and that in which the attributes of power and Deity rest. The person is that in which they differ. God, having revealed Himself as the Triune God, can be conceived by us as our loving heavenly Father, as our Redeemer and elder Brother, and as the Holy Spirit who gives us eternal life so that we can repent and believe. Unless God had so revealed Himself we could never have believed in the salvation which Christ has brought us. Faith in the Trinity is therefore vital to our understanding and appropriation of salvation. Moreover, by referring to the following beliefs it is easy to see how there is a declension from true religion once faith in the Trinity is lost.

### **1.8. TRINITARIAN MONO-THEISM**

True religion is faith in one God of three Persons, Father, Son, and Holy Spirit. Examples:- The Jewish religion of the Old Testament and Biblical Christianity.

### **1.9. DEISM**

Since God can only be known through the Lord Jesus Christ who said, 'I am the way the truth and the life; no man cometh unto the father but by Me' (John 14:6), no religion which fails to accept Jesus Christ as the only begotten Son of the father can, in fact, know God.

Such people worship an unknown god of their own imagination. Examples:- Modern Judaism, Islam, Unitarianism, Modernism (a form of religion which calls itself Christian but which denies the work of Christ), Jehovah's Witnesses, Christadelphianism, and Mormonism (although aspects of this extraordinary hotch-potch could class it with Pantheism).

### **1.10. HENATHEISM**

Having reached the point of worshipping an unknown god, men need a focus for their worship. This focus eventually becomes their deity. Hence they worship some part of God's creation. Examples:- Sun worshippers, river worshippers (as in ancient Egypt).

### **1.11. POLYTHEISM**

Men then begin to disagree as to which part of God's creation is god. So they compromise by having several gods. Examples:- the gods of Egypt, Hinduism, the mythical gods of ancient Greece and Rome.

### **1.12. ANIMISM**

Polytheism is but a stone's throw from the dark superstitions of primitive peoples in which all sorts of animals and things become gods or evil spirits. Examples:- The superstitious beliefs of many African tribes, South American Indians, etc.

### **1.13. PANTHEISM**

Polytheism and Animism lead on naturally to Pantheism which says that god is in everything, in every flora and fauna, and in every human being. Among some Pantheists sin and sickness are held not to be real; they are in your imagination. Such beliefs lead to many false words of comfort which delude many. They are in fact like sweet tasting poison.

Examples:- Buddhism, Yoga, School of Truth, Unity School of 'Christianity', 'Christian' Scientists (who are neither Christian nor scientific), and Theosophy.

**Continued on NEXT page**

#### 1.14. AGNOSTICISM

Then thinkers and philosophers get busy. They see through the nonsense of the foregoing from Deism to Pantheism. They reject those parts of the Bible which are a rebuke to their self-sufficiency, and they reject Jesus Christ as anything more than a teacher of ethics. So they say they don't know whether there is a god or not. There are two types of agnostic (a word coined by Julius Huxley meaning 'no knowledge'). One type says there is insufficient evidence to know but leaves open the possibility of one day obtaining evidence to know with certainty. The second type is convinced that it is objectively impossible to know with certainty whether a God or gods exist at all. Examples:- Various philosophical speculations, such nonsenses as Rosicrucianism, etc.

#### 1.15. ATHEISM

Men now go a step further and say that since they can't know whether there is a god or not, there is no god. This gives rise to:- Materialism (whether Capitalist or Marxist), Secular philosophy, etc.

#### 1.16. HUMANISM

Well, says man, since there is no god then I am god and I will do what I like. No one will interfere with my human rights. Examples:- Liberalism, the Permissive Society, Existentialism.

#### 1.17. SATANISM

Unfortunately for man, because of his inborn nature of sin, when left to his own devices he invariably likes to do what is wrong and vile. Nevertheless man still has a conscience. As the Bible says, 'the light shines in the darkness, and the darkness has not overcome it'. Though he lusts after orgies and every sort of abominable sexual deviation, man needs a god who will condone what he does and salve his conscience. So in the end he turns to Satanism. Examples:- Black magic, devil worship, etc.

#### 1.18. APPLICATION

These days many people imagine that to be a humanist is quite respectable. We need to tell them that humanism is just one step from satanism. When Paul first went to Athens he found there an altar with the inscription, 'TO THE UNKNOWN GOD'. He said to the people, 'Whom therefore ye ignorantly worship, him declare I unto you', and 'the times of this ignorance God winked at; but now commandeth all men everywhere to repent' (Acts 17:23 and 30).

Jesus Christ has revealed to us the God who is. He is the mighty Triune Creator, the God of limitless sovereignty and power, who nevertheless has reached down to this world of sinners and taken human flesh in order to provide a sufficient sacrifice for our sins, and gives the Holy Spirit to those who will acknowledge their lostness and repent and believe on Jesus Christ so that they may not be perishing but have eternal life. 'For eternal life is to know the only true God through Jesus Christ, whom God has sent'. John 17:3.



## Youth FALL EVENTS

**October 11<sup>th</sup> - Friday Fun Night on Friday from 6:30-9:30pm.**

**October 26<sup>th</sup> – BIGFISH will help landscape a house for Habitat for Humanity.**

Kids will meet at Miller Hall at 7:15am to travel down to the house to arrive by 8am. Habitat will provide breakfast, and we will provide the labor of planting grass and shrubs from 8:00am to about 11:30am.

We will eat lunch and then head over to DFW Adventurepark for an afternoon of paintball from 1:00-5:00pm.

Kids should bring work clothes for both the landscaping and paintball. Also, kids should bring some money for food and drinks as well as \$20 to defer the cost of paintball. Finally, kids will need to bring with them church and paintball waivers.

We will arrive back at Miller Hall at 6:00pm.

## BIGFISH Auction and Fish Fry!

**Saturday, November 9th 6:30pm in Lunt Hall**  
**We will have wonderful, unique items for silent and live auctions ...**  
**and delicious fried fish and trimmings !**

*Please bring the items you wish to donate to the auction  
any time after Monday, November 4th ... or contact Fr. Kasey Gage,  
if you need to make other arrangements.*



# We had a great turnout for our Parish Habitat Day!

Once again, our church is joining other churches in Richardson Area Interfaith Habitat to build a Habitat for Humanity house this fall.

The remaining "build dates" are: **October 12th—October 26th.**

**2027 Life Avenue, Dallas, 75212** There are Sign Up Sheets in Lunt Hall.

**Please plan to help us build ! NO experience necessary ... we will teach you.**

You will find both men and women building on the site each Saturday. It's lots of fun ... and a very rewarding way to spend your day. **Contact Tom Wooten for more information.**



Doug and Suzanne Tischler cooked a wonderful Brisket lunch for the crew. HCW board members Gennie Verbeck and Pamela Vance (along with Annah and Joe) helped serve it.



# Holy Communion Women: "New to You" Sale and Luncheon

Thanks to the generous donations of items ... and to the large number of sales,  
Holy Communion Women took in approximately \$3300.00  
which will be used in HCW OUTREACH !



We had items for shoppers  
of all ages !  
Bella Verbeck bought  
several lovely items.



ALL women of  
Church of the Holy  
Communion  
are automatically  
members of HCW.



HCW supports  
Hope's Door Women's Shelter  
and certain residents at  
Collinwood Care Center.



## HCW Bible Study

The women of the church  
fill up the Library every  
Tuesday morning at  
10:00am for  
Bishop Sutton's  
HCW Bible Study class.

# Get Ready for LOTS of upcoming Activities ...



**Mark Mathieu Memorial  
Annual Golf Tournament**  
Sunday, October 13th, 1:00pm  
Pecan Hollow Golf Course \$95 per  
golfer (covers greens, cart, dinner at the  
Dalton's house, and a donation to St. James  
Brotherhood Outreach Ministry)

**Sign up Sheet is in Lunt Hall  
Men and Women !**



## FLU SHOTS !

**Sunday, October 20th**  
(after each service)

Once again, Dr. Russell Smith has generously offered  
to give free flu shots to our church members.

Shots are free, but donations are accepted to go toward Audio  
Visual improvements on our church campus.

## Women's Retreat: Nov 1-3

### "Finding the Bless in the Mess"

Ladies, sign up to join us for our Annual  
Women's Retreat at Camp Crucis in Granbury, Texas.  
We will be staying in the Bishop Pope and  
Bishop Davies Lodges, in semi-private rooms,  
each with two twin beds and a full bath.

*The cost for the weekend is \$105, including all meals ex-  
cept Saturday lunch, when you are free to relax at camp  
or visit Historic Downtown Granbury.*

*In addition, horseback riding and spa services will be  
available at camp for an additional fee.*

Contact the church office to make payment via cash,  
credit card, or check.

If you have questions about the retreat, contact  
Mary Selan [maryselan@me.com](mailto:maryselan@me.com) and/or  
Leigh Hardison [analeigh63@yahoo.com](mailto:analeigh63@yahoo.com).

## Women, Wine and Wisdom ... and Theology on Tap

Both groups are studying the book: *From God to Us: How We  
Got the Bible* by Norman Geisler

W, W, W fall meeting dates at 6:30pm in Lunt Hall

Monday nights; Oct. 28, Dec. 2

T o T fall meeting dates at 6:30pm in Lunt Hall

Tuesday nights; Oct. 29, Dec. 3



## Annual HCW BAKE SALE

**Sunday, November 24th**

Please bring your "goodies"  
to Lunt Hall on

*Saturday, Nov. 23rd from 9:30am-3:00pm.*

**Pies, Cakes, Cookies, Candy, Jellies, Jams,  
Pickles, Breads, Muffins, Handmade Crafts ...  
and more !!!**

**This is a great time to shop for holiday gifts ...  
or for your own Thanksgiving meal.**

## Meet and Greet

Tuesday, October 15th  
6:30pm in Lunt Hall

Come and get to know our  
Clergy, Vestry, Staff,  
and

members of our church family.



Please RSVP to  
[cathy@holychurchdallas.org](mailto:cathy@holychurchdallas.org)  
or 972-248-6505

**This is always a  
very special event !**

**We hope to see you there !**



## Prime Timers Kick Off Meeting

The Prime Timers (ages 55+) will have their  
first gathering on **Tuesday, October 22 at  
5:00pm in Lunt Hall.**

We will have a happy hour get-together and  
share ideas for activities for the year.

Men should bring a bottle of wine or their favorite beverage;  
ladies are asked to bring an hors d'oeuvre to share.

You are also encouraged to bring a friend along!

Contact Betty Rathheim at [brathheim@att.net](mailto:brathheim@att.net) or  
Betsy Bloodworth at [betsybloodworth@sbcglobal.net](mailto:betsybloodworth@sbcglobal.net)



# Holy Communion Christian Academy

## Pre-K and Kindergarten

has a place for your child, grandchild, or friend's child.

*Our school is proud to be accredited by the highly respected NAEYC  
(National Association for the Education of Young Children)*

**We offer Extended Hours  
and Academic Year or Year Round Terms**

**Hours:** 7:30am-5:30pm      **Days:** Monday-Friday  
**Term:** Academic Year or Year Round



**Curriculum:** Our extended day program will offer enrichment activities that focus on important facets of education; science, math, language arts, social arts, as well as social and spiritual activities.

These activities will allow for your child(ren) to continue learning even after the part-time preschool hours are over!

**Ages:** 18 months through Kindergarten

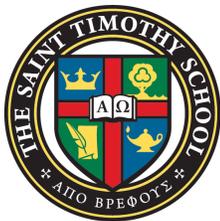
For more information, please contact Director, Dawn Schaffner, 972-248-7610 or go to the school website: [www.hccadallas.org](http://www.hccadallas.org)



Grandparents' Day



Michele Abney teaches some of the students in her class "how to build a campfire."



Did you know there is a  
Reformed Episcopal School in Uptown Dallas?

***The Saint Timothy School,***  
offering classes from K4 to 12<sup>th</sup> grade,  
is a ministry of The Chapel of the Cross,

located just two blocks west of US 75 on Cole Avenue at Oliver Street.

A traditional parish school, *Saint Timothy's* employs classical education to develop the whole child—intellectually, spiritually, socially, morally, and physically. In addition to daily Morning Prayer, Evensong, and the three R's, the school day includes Latin, Logic, Fencing, Studio Art, and (soon to come) Blacksmithing.

The atmosphere is joyful, loving, and formative, where students read, write, draw, play, worship, and learn with pleasure. An overwhelming desire to see a generation of young people trained to love the Lord God with all their heart, soul, mind, and strength, and their neighbors as themselves, motivates and drives the life and mission of the school.

For more information about enrollment, or how you can support this stronghold of Anglicanism, please visit the school website [www.thesainttimothyschool.org](http://www.thesainttimothyschool.org), or contact Rev. Dcn. Chris Linebarger at 214-521-6062 or [clinebarger@thechapelofthecross.com](mailto:clinebarger@thechapelofthecross.com).