

Church of the Holy Communion Newsletter
Pro Cathedral—Diocese of Mid-America (REC)
17405 Muirfield Drive, Dallas, Texas 75287 972.248.6505
www.holycommuniondallas.org

THE CARILLON

October, 2014

Editor—Amy Brady

The Carillon is published on the Church website: www.holycommuniondallas.org



Organ Concert

***Sunday,
October
19th***



***5:00pm
in the
Church***

Join us for this very special performance by

Alcee Chriss

former interim Organist at CHC

RECTOR'S PAGE



Dear Parishioners,

For the last two months I've asked you to pray for me as I have been seeking the Lord's guidance for a man to fill our third priest vacancy. Since being called into wider service in the Anglican Church in North America as Dean of the Province and Dean of Ecumenical Affairs, I have concluded that I need more than simply a curate to fill the position. With my seminary, diocesan and parish responsibilities, the new man for whom I've been searching will need not only to help in the important pastoral work of the cathedral, but also to teach and administrate in the seminary, as well as assist me in my diocesan functions in this part of the diocese.

In short, I've been looking for a man who is not only an experienced rector, but who is a scholar-priest, and who has served as a canon, dean or archdeacon to a bishop. By the way, so that you are aware of the process, the hiring of assistant positions in a parish is the decision of the Rector. This is slightly different from the selection and hiring process of a Rector. In filling a Rector vacancy, the Vestry of the parish creates a search committee and makes the decision with the approval of the Ordinary of the Diocese. With assistants, the Rector is naturally allowed the primary determination of who his staff will be. Nevertheless, since the staff serves the congregation, the Rector searches for assistants who not only have the skills and experience required, but who will be received well by the people of the parish. For this reason, the Vestry is brought into the process of the Rector's choice for an assistant by way of confirmation and approval of the contract to be offered.

Thanks be to God and thank you for your prayers. The Lord has heard them. After a long process involving my own search and the unanimous confirmation of the Vestry, as well as the Finance Committee's approval of the contract, I am pleased to announce to you my choice for Assistant Rector is the Very Rev. Canon Charles Camlin. Canon Camlin is a man very familiar to Church of the Holy Communion. Before going to Fairfax, Virginia to be the Rector of Holy Trinity Reformed Episcopal Church over ten years ago, he came through our own training program here at CHC and Cranmer Theological House while finishing his other master's work at Dallas Theological Seminary and Cranmer Theological House. He was even ordained here at CHC. Since then he has become one of the most successful scholar-priests in the Reformed Episcopal Church. He has distinguished himself in parish, academic and diocesan work.

The Very Rev. Canon Charles Camlin has ten years of experience as a Rector of a congregation he has taken from thirty people in mission status to nearly one hundred and fifty in this period of time. Canon Camlin is also a scholar priest. He has two Master's degrees, one of which is the four-year, academic Masters of Theology degree. He is currently an Assistant Professor of New Testament at Reformed Episcopal Seminary. In addition, he has several years of experience teaching and helping in various administrative capacities at the Christian school level.

At a diocesan administrative level, Fr. Camlin has been a Canon and is now a Dean for his bishop in the diocese where he serves. These positions are assisting roles for the office of bishop. They are proving grounds for future leaders. They don't guarantee being elevated higher, but usually bishops come from the ranks of those who have served and demonstrated leadership beyond the parish in the diocese for the bishop. Finally, at the personal level Fr. Charles has a wonderful fami-

ly. He has been married over twenty-two years, has three nearly grown children, and his family has demonstrated support of him and his ministry.

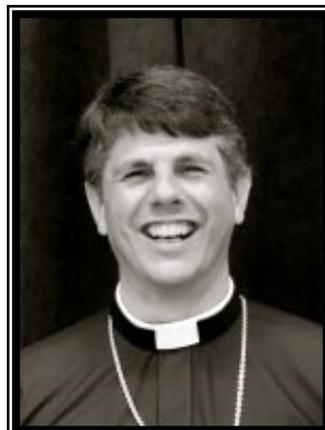
To have a man already familiar to our congregation (one of our own!) with all of the combined pastoral, academic, administrative and personal strengths makes him incredibly rare, and uniquely suited for our needs at Church of the Holy Communion. Canon Camlin will devote most of his time to the pastoral work of Church of the Holy Communion. He will also become the Assistant Headmaster in our parish school, Holy Communion Christian Academy. In addition, he will be appointed Assistant Dean of Cranmer Theological House here on the Dallas Campus.

I know you will grow to appreciate and admire Canon Camlin, as well as his lovely wife Brett, when they come to our parish. The plan is for the Camlin's to visit October 31-November 2 to look for a home. We have moved Clergy Appreciation Sunday to that same weekend. It will be a perfect time to give them a warm welcome.

Canon Charlie's official start date is January 1, 2015. In the meantime he will move his family to Dallas probably in December. For your information, his office will be in the Edman Building next to the current clergy office. We're going to do some remodeling of the clergy office area to provide two enclosed offices by constructing walls to the ceilings. Fr. Kasey will have one of the offices and Amy will be in one of the others. This will open up Bud's and Amy's current office space to become the business office for the parish. Chris Hoyt will be able to take over his entire office area for music related classes and instruction.

I believe we are blessed to be able to call such an experienced scholar-priest and upcoming leader in the REC who is already known to our congregation. He is a man with a great future not only for us, and for the diocese, but for the future of Western Anglicanism. Next Sunday I will take some time at the beginning of my Sunday school class to answer any questions you might have, a kind of mini-informational meeting. Please pray for the Camlin's as they attempt to sell their home in Fairfax, Virginia, and begin a long transition back to Dallas to serve here. In particular I ask you join with me in thanksgiving to the Lord for providing once again the faithful servant we need at the right time. We have been blessed at CHC with great deacons and priests who have served us in the past, and those who minister to us now, especially our Assistant Priest, Fr Kasey Gage. We have wonderful servants of the Lord in our midst!

+Ray R. Sutton



The Very Rev. Canon
Charles F. Camlin

ALCEE CHRISS

We're in for a big treat on Sunday, October 19th when Alcee performs a special Organ Concert for us.

Alcee was the Interim Organist here at CHC during 2010 while Organist Christopher Hoyt was in England earning a post graduate diploma in Music Composition.

Alcee has performed in the United States and Europe and is emerging as an outstanding young concert artist of virtuosity and versatility. He has won top prizes at international competitions, receiving First Prize and Audience Prize in the

2014 Miami International Organ Competition and First Prize in the 2013 Albert Schweitzer Organ Competition. In his native Texas, he won first place in the 2013 Regional Competition for Young Organists, sponsored by the Austin AGO Chapter. He is in his fifth year at the Oberlin College Conservatory of Music, where he is pursuing a Bachelor of Music in organ performance and a Master of Music in historical performance (organ and harpsichord), studying organ with James David Christie, Olivier Latry, and Marie-Louise Langlais, and harpsichord with Webb Wiggins. He currently serves as minister of music at the historic Euclid Avenue Congregational Church in Cleveland.

Organ Concert: October 19th, 5:00pm

The concert is **FREE** and **OPEN TO THE PUBLIC**: Invite your friends !

A reception will follow in Lunt Hall.

Organist Alcee Chriss will present works by Dupré, Whitlock, Duruflé, and others.



October 2014 ANNIVERSARIES

Ike and Ifeyinwa Ofomata	Oct. 2
Tad and Gina Deupree	Oct. 5
John and Diana Tipton	Oct. 6
Joseph and Mary Selan	Oct. 9
Danny and Lisa Sanchez	Oct. 17
Ben and Jeanne Gaines	Oct. 19
Trace and Lauren Furniss	Oct. 25
Bud and Cynthia Longueville	Oct. 27
Bill and Joretta Williams	Oct. 28

HAPPY
anniversary

amazonsmile
You shop. Amazon gives.

A New Way To Give To CHC At No Cost To You!

AmazonSmile is a simple and automatic way for you to support your favorite charitable organization (CHC) every time you shop, at no cost to you.

When you shop at smile.amazon.com, you'll find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added bonus that Amazon will donate a portion of the purchase price to your favorite charitable organization.

To shop at AmazonSmile simply go to www.smile.amazon.com. You are able to use the same account on Amazon.com and AmazonSmile.

On your first visit to AmazonSmile, you need to select a charitable organization (Church of the Holy Communion of Frankfort Episcopal) to receive donations from eligible purchases before you begin shopping.

The AmazonSmile Foundation will donate 0.5% of the purchase price from your eligible AmazonSmile purchases.

BIGFISH . . .

Believers in God; Faithful in Serving Him

On Saturday, October 25th, BIGFISH will go to Six Flags over Texas for the day.

We will meet at Miller Hall at 10am and spend the day at Six Flags.

Children should bring \$20 for entrance into the park along with money for food and drinks. BIGFISH will defer any extra expense for entrance and parking into the park.

Invite your friends to come along with us.

All attendees will need to bring a signed waiver.

We will arrive back at CHC at 8pm. Please contact Fr. Kasey if you plan to attend.

Holy Communion Christian Academy Field Day and "Trike-a-Thon"



Holy Communion Christian Academy

**Pre-School and Kindergarten has a place for your child,
grandchild, or friend's child.**

*Our school is proud to be accredited by the highly respected NAEYC
(National Association for the Education of Young Children)*

Ages: 6 weeks—through Kindergarten HCCA office: 972-248-7610 Monica Dalton, Director

Saint James Brotherhood hosted two very successful events in September !

The Annual Mark Mathieu Memorial Golf Tournament



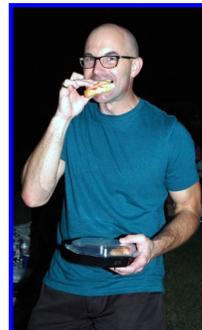
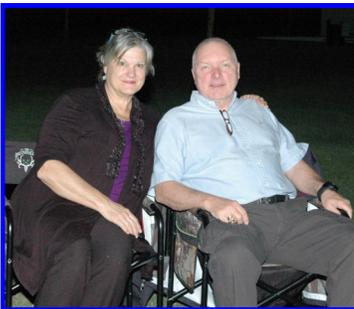
WINNERS and "LOSERS"

- #1 Team: Nick Pollard, Michael Thomas, John H., Glenn Gottlich
 - #2 Team: John Wintermote, Claire Hardin, Alan Story, Fr Kasey Gage
 - #3 Team: Bishop Sutton, George Flint, Diana Tipton, Barbara Heller
- | | | | |
|--------|----------------|----------|-----------------|
| Ladies | Long Drive | Hole #6 | Diana Tipton |
| | Closest to Pin | Hole #17 | Claire Hardin |
| Men | Long Drive | Hole #1 | John Wintermote |
| | Closest to Pin | Hole #2 | Greg Mathews |

Golden Divot Award (Dead A** Last Trophy):
Jack Brady, George Kilishek, James Dalton, Michael Godwin



A family "outing" to the Cool Thursdays Concert Series at the Arboretum



Saint James Brotherhood is an organization for ALL men of the CHC Parish.



On Saturday, September 20th, Tonya Smith attended *An Evening with Andrew White, the Vicar of Baghdad*. The Rev. Canon Dr. Andrew White is the Vicar of St. George's Church, just outside the Green Zone, in Baghdad, Iraq. This congregation is the only remaining Anglican church in the country.

The Light of Canon White by Tonya Smith

G. K. Chesterton wrote, "... of a sane man there is only one safe definition. He is a man who can have tragedy in his heart and comedy in his head." Canon Andrew White is clearly such a man, and listening to him speak last Saturday, I was surprised to find that we were laughing almost as often as we were crying. The Vicar of Bagdad has a great sense of humor!

The situation his church is facing, however, is certainly no laughing matter. He reported the murder of children who would not renounce their faith, the desecration of the bodies of Christian martyrs in front of their surviving relatives, and horrifying atrocities against women and children. These are very dark days in the Middle East. He wanted us to tell these stories in our churches and ask for prayer for his people. He said that our suffering brothers and sisters feel a strong need to be assured that they are not forgotten. To know that we're thinking of them and praying is a tremendous encouragement.

When surrounded with darkness, any light at all becomes readily apparent. I knew the evening would include sad and deeply disturbing stories from the suffering church in Iraq, but the consistent theme of God's love and the bond it creates between the faithful left me with a profound sense of awe. As I sat in stunned silence while Canon White talked, it became clear to me that the light of Christ's love was shining through his dark stories, ministering to me. We're all struggling to hold onto our faith on some level, and one of the most powerful ways God strengthens us is to allow us to see His work in the lives of other Christians.

Canon White invited us to join him in a song that they sing at St. George's Church in Bagdad. It was one many of us learned as children. I tried to imagine what it would be like to sing it under the circumstances he had described, so different from the Sunday School and church camps of my youth, and my voice failed. I just sat still and listened to his distinctive voice with its English accent singing "I've got the love of Jesus, love of Jesus down in my heart." And I knew it was true. Sanity grows out of a child-like love that rests in God's goodness even when the world seems to be falling apart. The true definition of comedy is a story with a happy ending, and that's what Christians are promised. Our hearts are broken over the tragedy of this persecution, but when we remember the truths of our faith we manifest a light that allows us to laugh and sing together and keep comedy in our heads.



All Bible Study Classes are back in session.

Here, Bishop Sutton leads the HCW Tuesday morning class.

Classes are:

*Tuesday morning ladies Bible Study at 10:00am in the Library
Thursday evening Men's and Ladies' Bible Study at 6:30pm in the Library
Friday morning Men's Bible Study at 7:00am in Lunt Hall.*

HCW: "New to You" Sale

Because of all the generous donations and "serious shoppers,"
HCW made approximately \$3000 on our fundraising event which will go towards
HCW Outreach ... such as Hope's Door Women's Shelter and Collinwood Care Center.
THANK YOU to those who donated and shopped!



One of the Directors at Collinwood Care Center spoke at the luncheon telling the ladies how grateful the Collinwood residents are for HCW's assistance.



Homecoming Sunday

This was the perfect time to view the displays showing what our many Groups and Committees are offering at CHC.





Provided by
Fr. Kasey Gage

Articles of Religion

Part 11

We are publishing monthly commentaries on the 39 Articles of Religion using all or portions of a work produced by an English priest serving in South Africa named The Rev. Dick Begbie. The author served in the Royal Engineers from July 1939, being mentioned in dispatches in 1944, made an M.B.E. in 1945 and an O.B.E. in 1958, until retiring as a Lt. Col. in 1958.

He was converted in 1947 through the ministry of the Officers Christian Union and was an active Christian worker ever since. Since coming to South Africa in 1958, he was active in the Church of England in South Africa and was ordained in 1969. He founded several new churches and served as a volunteer chaplain in the South African Army for 12 years. He was also awarded the Pro Patria medal for spells of duty on the South West African Border. The Rev. Begbie went to be with the Lord on Thursday, May 12th, 2011.

11. OF THE JUSTIFICATION OF MAN

11.1. ARTICLE 11 □ We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by Faith, and that not of our own works or deservings: Wherefore, that we are justified by Faith only is a wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification.

11.2. INTRODUCTION

In preceding chapters we have seen the result of the fall of Adam; man deprived of original righteousness, an inherited depraved nature with inborn bias towards sin, and incapable of redeeming himself or even of exercising faith in God. Man has become utterly hopeless - in fact lost, and Jesus is come 'to seek and to save that which was lost' (Luke 19:10). We may well thank God that Jesus is come to seek, or seek out, and save those that are lost. So after two chapters of bad news we come now to good news, to the very heart of true Biblical Christianity.

I once heard an excellent sermon in which the preacher asked what one single word expresses the need of man right through the Bible from beginning to end. That word is RIGHTEOUSNESS, summed up by the rhetorical question of Job, 'How should a man be just with God' or 'How should a man be righteous before God'.

11.3. JUSTIFICATION

Well our article supplies the answer. 'We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ'. After preaching at length on the subject of justification, one of my congregation asked, "Do you think our congregation now understand the meaning of justification?" My reply was, "Well, if they don't understand now they never will!"

But briefly, in case there are still some who do not understand after reading so far, Almighty God justifies the repentant sinner by putting the righteousness established by the Lord Jesus Christ in His 33 years on earth to the sinner's account. But justified sinners are known by their sanctified lives. As Jesus said, 'By their fruits ye shall know them' (Matthew 7:20). Justification is a one time act of God. Sanctification is the ensuing life-long process of living up to the status God has given to believers. Justification means to treat as just or righteous, or to account righteous, or to regard as righteous. So justification is concerned with our relationship to God - not so much with our actual state - but with the judicial position God has granted us through the merit of Jesus Christ.

Accounted righteous by Almighty God! Do you know yourself as I know myself? How can we ever love Jesus enough for this privilege of being accounted righteous despite our past, and even our present?

Forgiveness is an act and a succession of acts. Justification is a single act issuing in an attitude. Forgiveness is repeated throughout life; justification is complete and never repeated.

Forgiveness is only negative, the removal of condemnation. Justification is also positive, the removal of guilt and the bestowal of a perfect standing before God.

Forgiveness is being stripped. Justification is being clothed.

Day by day we approach God in repentance and beg for forgiveness but we do it on the basis of the standing He has given us. So justification is the ground of our assurance because it depends not on what we have done but on 'the merit of our Lord and Saviour Jesus Christ' alone. God sees us in Christ, not only as forgiven, but also as righteous. 'For He (God) hath made Him (Christ) to be sin for us, who knew no sin; that we might be made the righteousness of God in Him (Christ)' (2 Corinthians 5:21). Oh, how wonderful and glorious is the Gospel of the Lord Jesus Christ!

11.4. THE MEANS OF JUSTIFICATION

How does this justification become ours? 'By faith and not for our own works or deservings'. That answer is based on Acts 13:39, 'By Him all that believe are justified'. Faith is not the ground of justification, Christ is. Faith is the means or channel by which justification is imputed to us, or put to our account. Saving faith therefore includes both the acknowledgment of our own inability and our need of another's ability. Saving faith links us to Christ and is the means of appropriating for ourselves His merit.

So saving faith really means trust in Christ and trust in His merit, and it governs our attitude to Him. As between man and man the absence of mutual trust is a barrier to intimate friendship. So it is in things spiritual. Faith in man responds to the grace of God, and claims the promises of His Word. In fact trust responds to truth. Christ is the truth. Saving faith renounces self and grasps God's free gift of justification. There is no merit in faith; it is merely a channel. We are not justified by faith in Christ. We are justified by the Christ in whom we trust. Faith is therefore nothing apart from its object. It would be as useless as an anchor cable without an anchor.

11.5. THE VALUE OF JUSTIFICATION

So the article goes on to say, 'Wherefore that we are justified by faith only is a most wholesome doctrine and very full of comfort'.

Wholesome and very full of comfort. Let us consider these two things. Justification in Christ through faith is a necessity for spiritual health; it is wholesome. It is wholesome because it is the foundation of spiritual peace. The soul looks backward over life, outward towards life's trials, onward to the future, and even inward, and is able to say with the apostle 'justified from all things', and as a result of being justified by faith has 'peace with God' (Romans 5:1).

Once we know that God's relationship with us is healthy and sound, and that we are abiding in Christ, we know that He will never leave nor forsake us. When we truly realize this all doubts from our feeling that we are not good enough to claim to be a Christian disappear and we are comforted and 'we have peace with God' (Romans 5:1).

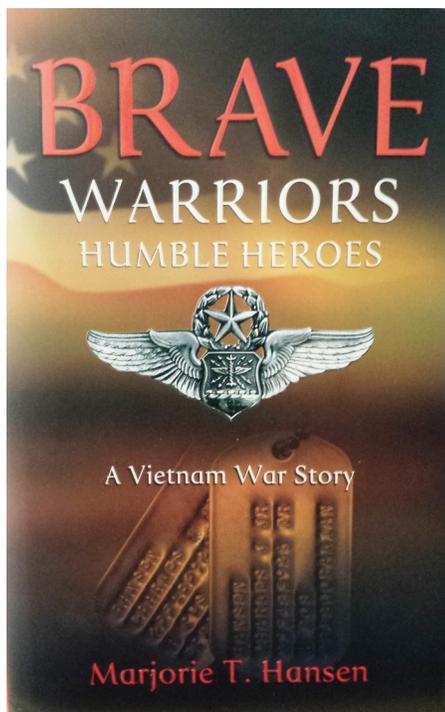
11.6. CONCLUSION

Justification is the only possible answer to the problem of original sin or inborn sinfulness. How could God be just and yet justify sinners apart from Jesus Christ? The cross is as much a manifestation of God's righteousness and justice as it is of mercy and love. Appropriation of the truth of justification is the secret of spiritual liberty. As someone else has said, its acceptance or otherwise is the article of a standing or a falling soul. To know one is justified by faith is the secret of spiritual power for it is 'very full of comfort'. It is indeed the foundation of holiness. By the gift of justification, the hitherto lost soul is introduced in to the very presence of God, is given the Holy Spirit who proceeds from the Father, realises the indwelling Spirit of Christ, and in these assurances finds both the inspiration and the will to purity of heart and life.

Justification brings the soul into relation with God so that from imputed righteousness flows imparted righteousness by the inward working of the Holy Spirit. To know, rather than to hope that God thinks well of us in Christ, and loves us, arouses in us our love for Him and hence our loyalty and dedication to Him through Christ.

It follows from all this that the knowledge of justification is the secret of true Christian service. The soul released from anxiety about itself is free to exercise concern for others. A Christian worker, knowing that God is at peace with him, and having peace within his own soul, is the means of bringing peace and blessing to hearts in spiritual darkness and fear. It is this precious possession which explains the joy under all circumstances which is so characteristic of the Christians of the New Testament. But in all this it must be remembered that faith, or trust, in Christ alone and His finished work is the only means of appropriating justification for yourself. Your enjoyment and assurance of it depends on the strength or weakness of your trust in Christ. Do not, I beg you, neglect coming to Christ and loving Him as He has loved you, and always begin and end the day with Him through Bible reading and prayer.

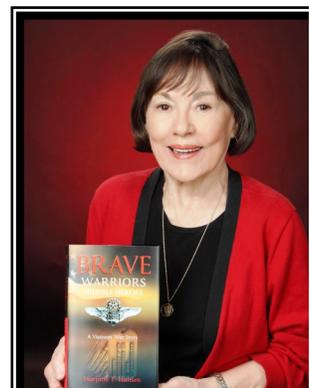
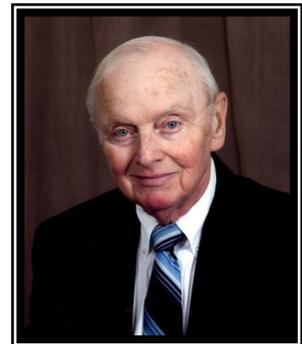
A criminal is forgiven, but is not regarded as righteous. A Christian is not merely a pardoned criminal, but one regarded as righteous by Almighty God. Justification therefore means much more than forgiveness, and the two are clearly distinguished by Paul, 'Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins; and by Him all that believe are justified from all things' (Acts 13:38-39).



Parishioner Marjorie Hansen has written a book about her husband, Charlie, who passed away in 2012, and his experiences in the Vietnam War.

She uses the letters Charlie wrote to her to tell his story and that of his brothers in arms and their families who waited at home for them, and she speaks for those whose voices have not been heard.

The book is for sale in The Silver Chalice ... and Marge is generously donating all of the proceeds from the book to HCW Outreach.



THE ACOUSTIC COFFEE HOUSE

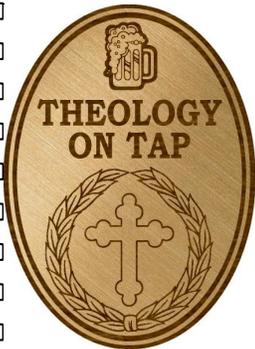
Live Music • Coffee • Wine • Desserts • Friends

was a night of great music ... great entertainment ... great fun !

Very talented musicians, Joanna Seamen and Timothy Reimer, entertained a crowd of over 60 people who came and enjoyed the evening.



Join us at the Acoustic Coffee House on our next two dates: Friday, October 24th, and Friday, Nov. 21st, at 8:00pm, with special guests, Michael and Rusty Wenth and our very own Chris Hoyt !



Theology on Tap

kicked off on September 9th with 34 men attending including many first-timers and guests.

The food was grilled to perfection, and great fellowship ensued.

This year's Theology on Tap will focus on the Ravi Zacharias video series *Introduction to Apologetics*

after a brief wrap-up of last year's topic on "How We Got the Bible."

Next Theology on Tap is October 7th.

Mark your calendar for the first Tuesday of the month. Patio grill opens at 6:30pm for grilling and refreshments (the ...on Tap part), followed by the video and discussion, and finally a pipe or cigar on the patio for those so inclined.

It is the purpose of this ministry to create a welcoming and friendly environment for men whether they are CHC members or guests.

Please bring a friend.



Ladies ... join us for BUNCO on the first Monday night each month.

6:00pm ... bring your favorite food/appetizer to share; and what you would like to drink.

6:30pm ... game begins.

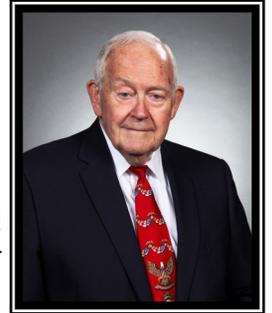
BUNCO is an easy and fun game to play!

We always have a great turnout !

Invite your friends !

CHC ... What a Busy Place ... How the Scope of Our Calling is Broadening by Rudy Schenken

What progress we have seen over the last decade at CHC. Our world is evolving much as the big vision we developed back then. A growing membership ... new ministries ... new facilities ... new relationships ... new responsibilities. Our world is no longer limited to what's happening day-to-day in the Parish. Many of our members and many of our activities stretch far beyond Muirfield Drive.



We've done our best, since our origin in 1963, to carry out the Great Commission of our Lord and Savior, Jesus Christ – “Go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit, and teaching them to obey everything I have commanded you.” Matthew 28:19-20. And the Lord has responded by helping us bring so much of our planning to fruition.

Our educational contributions to the Dallas community, beginning with the Holy Communion Christian Academy, cannot be overstated. Added to that, we continue to increase our active role in REC's Cranmer Theological House, holding classes here at CHC and our cooperation with the Dallas Theological Seminary. Moreover, we've seen nationwide participation in and acceptance of our annual Anglican Way Institute and, of course, the annual success of the parish's Vacation Church Camp.

HCW has devotedly sustained its longstanding outreach to Hope's Door and the Collinwood Care Center as does the St. James Brotherhood with Habitat for Humanity and the Seven Loaves Food Pantry. We are also developing and expanding our work in the community with such programs as the Acoustic Coffee House.

But are you aware that many of our members work in REC and ACNA roles. In addition to Bishop Sutton's many Diocesan and Provincial responsibilities, for example, Deaconess Mary Jane Mathieu works with the Anglican Deaconess Association and the REC Deaconess Committee on Women's Work; Chris Hoyt is at work with a committee to create an ACNA hymnal; John Mulvey is becoming a member of the REC Standing Committee; Bud Longueville will serve as the REC Treasurer; Virginia Bowers is a member of the Diocese of Mid-America Board of Trustees and I am a member of its Standing Committee.

Many of you know we lease portions of our buildings to Sar Shalom for their use on Saturdays. Sar Shalom is a Messianic Jewish congregation which observes Biblical teaching from a Jewish perspective. We are pleased to be able to help this group grow and develop.

Whether we realize it or not, we all participate in this work in one way or another. We all strive, in the words of the new ACNA Archbishop Foley Beach, “to bring order and harmony to the Body of Christ, through his church.”

Are we doing what an Anglican Parish should be doing? You bet we are...we should all be gratified, as our reach broadens, that we are working for the greater glory of Christ and Christians everywhere.

Mark your calendars ...

Alcee Chriss Organ Concert: Sunday, October 19th, 5:00pm.

Acoustic Coffee House Cafe: Friday, October 24th.

BIGFISH Auction and Fish Fry: Sunday, November 9th, 5:00pm.

Women's Retreat at Camp Crucis: Friday-Sunday, November 14-16.

HCW Bake Sale: Sunday, November 23rd, after the 9:00am service.

Lessons and Carols Service with Madrigal Dinner:

Sunday, Dec. 7th, 5:00pm

Cranmer Theological House Fall 2014 Classes

Church of the Holy Communion

This fall, Church of the Holy Communion will be hosting four courses for Cranmer Theological House.

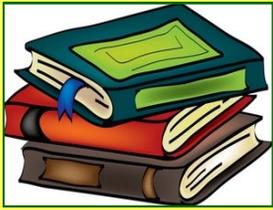
Interested in one of the topics below? Consider auditing the course!

Each course is offered over one intensive weekend.

Class are offered at Church of the Holy Communion during the times listed below:

Friday - 12:00pm - 8:00pm Saturday - 8:00am - 8:00pm

Sunday - 12:00pm - 4:00pm



Listed below are the courses still available for the Fall Semester.

Doctrines of Man, Sin, Salvation October 31-November 2 Dr. Curtis Crenshaw

Scriptural, creedal, historical, theological, and pastoral examination of the Doctrines of Man, Sin, and Salvation. Mankind as the image of God, the extent and meaning of the fall, vocation, predestination, atonement, faith, regeneration, justification, and glorification are the primary subjects of this course.

Pentateuch December 5-7 Timothy Reimer

Study of and introduction to the first five books of the Bible, tracing the Biblical theology of God's covenant of grace as it unfolds in the lives of the Patriarchs and in these five books.

Special attention is given to the Genesis accounts of the creation and the fall and to the biblical covenants with Abraham and Moses.

TUITION: \$500 per class for credit or \$250 per class for auditing.

Registration forms are available in the church office.

Holy Communion Christian Academy Fall Fundraiser



CHC Sharpshooters

For a number of years, once a month, several of our

Parish members have maintained an interest in meeting in Garland, TX for a morning of shooting.

Facilities are available for

Trap Shooting, Rifle, and Pistols.

Our sessions begin about 10:00am and last for about 2 hours. Afterward, those attending, have lunch together at a local restaurant.

If you have a morning when you would like to join others for an outdoor activity, we would certainly welcome you to join our group. Please contact Chuck Cassell, 972-423-4608 for more details.



Friday Fun Night

The 2nd Friday of every month in Miller Hall

6:30-9:30pm

Food ... Games ... Crafts ... Fun !

Ages 3 (potty trained) and up ...

Parents ... drop off you child(ren) and go out for a night on your own.